

1-1-74

29128

KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a National Banking Association, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto EDWARD L. TALBERT & O. JEAN TALBERT, Husband and Wife as Tenants by the Entirety, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Block 77, Lot 6 of the 7th Addition to Nimrod River Park together with a parcel of land lying between said lot and the river located within the East 1/2 of Section 9, T36S, R11E., W.M., more particularly described as follows:

Beginning at the Southeast corner of said Lot 6, thence true South to the North Bank of the Sprague River; thence Westerly along the North Bank to a point, said point being the intersection of the North Bank and a line that is true South from the SW corner of said Lot 6; thence North along said line to the SW corner of said Lot 6; thence N 70° 01' 04" to the point of Beginning.

77 MAY 5 11 31

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2,392.00

~~However, the actual consideration consists of not only the property described herein but also the consideration indicated in the following paragraph.~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 27 day of April, 1977; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.



OFFICIAL SEAL
ANITA M. CHAVEZ
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires November 26, 1977

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,)
County of _____,) ss.
19____

Personally appeared the above named _____

_____ and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me:
(OFFICIAL SEAL) Notary Public for Oregon
My commission expires _____

[Signature]
H.R. Billings
Vice Pres. & Trust Officer
Dolores Milicevich
Trust Officer

California)
STATE OF OREGON, County of Los Angeles) ss.
April 27, 1977

Personally appeared H.R. Billings and Dolores Milicevich who, being duly sworn, each for himself and not one for the other, did say that the former is the Vice Pres. & Trust Officer and that the latter is the Trust Oper. Officer of The Bank of California, N.A.

_____ a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
[Signature] Anita M. Chavez (OFFICIAL SEAL)
Notary Public for California
My commission expires _____

The Bank of California, N.A. (80060)
845 So. Figueroa Street, Trust Subd.
Los Angeles, California 90017
GRANTOR'S NAME AND ADDRESS

Edward L. Talbert & O. Jean Talbert
120 E. Live Oak Avenue
San Gabriel, California 91776
GRANTEE'S NAME AND ADDRESS

After recording return to:
Edward L. Talbert & O. Jean Talbert
120 E. Live Oak Avenue #10
San Gabriel, California 91776
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:
Edward L. Talbert & O. Jean Talbert
120 E. Live Oak Avenue #10
San Gabriel, California 91776
NAME, ADDRESS, ZIP

STATE OF OREGON,)
County of KLAMATH) ss.

I certify that the within instrument was received for record on the 5th day of MAY, 1977, at 11:37 o'clock A.M., and recorded in book M77 on page 7759 or as file/reel number 29128. Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE
Recording Officer
By *[Signature]* Deputy
FEE \$ 3.00

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