WARRANTY DEED-SURVIVORSHIP 293.93 Page 7854 KNOW ALL MEN BY THESE PRESENTS, That Betty Ahern. 12535 . hereinafter called the grantor for the consideration hereinafter stated to the grantor paid by . James L . Hutchinson and Nicolette Sue Bowen, Right of Survivorship. hereinafter called grantees, hereby grants, bargains, sells and conveys unto the said grantees, not as tenants in common but with the right of survivorship, their assigns and the heirs of the survivor of said grantees, all of the following described real property with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, situated in the County of Klamath , State of Oregon, to-wit: Lot Nine (9), Block Twenty-Two (22), Third Addition, River Pine Estates, State of Oregon, Klamath County, according to the official plat thereof on file with the County Clerk of Klamath County and Subject to the Building and Use Restrictions apportenant thereto and on file in Volume M-73, Page 6940, Deed Records. This property is not currantly used for Timber, Agriculture, Grazing or Mining purposes. (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) TO HAVE AND TO HOLD the above described and granted premises unto the said grantees, their assigns and the heirs of such survivor, forever: provided that the grantees herein do not take the title in common but with the right of survivorship, that is, that the fee shall vest absolutely in the survivor of the grantees. And the grantor above named hereby covenants to and with the above named grantees, their heirs and assigns, that grantor is lawfully seized in fee simple of said premises, that same are free from all encumbrances EXCEPT: MA Covenants, Conditions, Restrictions, Reservations, Right of Way and Easements now of record. if any. grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 3650.00 OHowever, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols o, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 1st day of May if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. (If executed by a corporation, affix corporate seal) STATE OF OREGON, County of STATE OF OREGON. County ofDeschutes... ... 19...77.... ...May 1.... Personally appeared the above namedBetty Ahern and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: and acknowledged the foregoing instrunient to be her voluntary act and deed. Beloto me (OFFICIAL OF) Notary Public for Oregon Notary Public for Oregon My commision expires (22) My commission expires: Betty Ahern STATE OF OREGON, 52427 River Pine Rd. La Pine, Oregon 97739 County of .KLAMATH ... I certify that the within instru-James L. Hutchinson & Nicolette Sue Bowen ment was received for record on the 503 Park Ave. 6th day of NAY ,19 ... 77, Eugene, Oregon 97404 at11;26 ...o'clock ... AM., and recorded SPACE RESERVED in book M77..... on page 7854... or as file/reel number 29193.... RECORDER'S USE Ahern Realty Record of Deeds of said county. 52427 River Pine Rd. Witness my hand and seal of La Pine, Oregon 97739 County affixed. Until a change is requested all fax statements shall be sent to the following address.

James L. Hutchinson & Nicolette Sue Bowen WM. D. MILNE Recording Officer 503 Park Ave. Eugene, Oregon 97404 NAME, ADDRESS, ZIF