

29198

MTC 3317
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KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK, Klamath Falls Branch

having received the sum of Ten and no/100ths DOLLARS

as a partial payment on that certain mortgage executed by HILTON R. THOMAS, a single man,

mortgagor, dated December 7, 1972, in favor of WESTERN BANK, Klamath Falls Branch,

recorded in book M. 72, Record of Mortgages for the County of Klamath, State of Oregon, on page 14041, on the 7th day of December, 1972, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

Lot 10, Block 8, Tract 1003, Third Addition to Moyina, Klamath County, Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

Done by order of the Board of Directors, with the seal of said corporation, this 4th day of May, 1977.

WESTERN BANK, KLAMATH FALLS BRANCH

By *Joseph W. Lance* Vice President

By _____ Secretary

STATE OF OREGON,

County of Klamath } ss.
before me appeared Joseph W. Lance

On this 4th day of May, 1977,

duly sworn, did say that he the said Joseph W. Lance is the Vice President, and the said is the Secretary of

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Joseph W. Lance

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Caroline H. Marshall
Notary Public for Oregon.
My commission expires 2-9-78PARTIAL RELEASE OF
MORTGAGE—CORPORATION
WESTERN BANKTO
HILTON R. THOMAS

AFTER RECORDING RETURN TO

WESTERN BANK
P. O. Box 600
Klamath Falls, Ore. 97601(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$ 3.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
6th day of MAY, 1977,
at 11:34 o'clock A.M., and recorded
in book M77 on page 7862 or as
filing fee number 29198,
Record of Mortgages of said County.Witness my hand and seal of
County affixed.

W. D. MILNE

COUNTY CLERK

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