

29311

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38-12457

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

June 15, 19 76, executed by Maurice E. Bercot and Mildred A. Bercot and

Melvin L. Stewart and Mary Lou Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded  
and 8883

June 15, 19 76, in Book M-76 on page 8879/, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 9 in Block 9, Tract #1064, FIRST ADDITION TO GATEWOOD, all situated  
in Section 14, T39S, R9 EWM, Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 5th day  
of May, 19 77, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By

Title Manager

STATE OF OREGON )

) ss.

County of Klamath )

On this 5th day of May, 19 77, personally appeared before me

G. D. Morgan, who being duly sworn, did say that he/she is Manager of  
UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in  
behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 5th day of May, 19 77.

(NOTARIAL SEAL)

90-894 10/74 Head Office Portland

My Commission Expires: 2-28-1981

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 6th day of  
May A.D., 19 77 at 3:34 o'clock P M., and duly recorded in Vol. M77,  
of MORTGAGES on Page 7887.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By

Deputy

After recording return for  
Winema  
PO Box  
Chiloquin  
Until a change is requested all tax stamps  
NAME ADDRESS