

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Ralph A. Hill and Bettie E. Hill of

Route 2, Box 669, Klamath Falls, OR 97601, County of Klamath, State of

Oregon, filed or recorded in the County Clerk's office of

Klamath County, State of Oregon, to wit:

Lien Instrument	Mortgages	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	USA, Farmers Home Administration	6-23-72	6-23-72	Vol. M-72 of Mortgages	6863

for value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail):

Lot 8 of Section 7, in Township 40 South, Range 10 East of the Willamette Meridian.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 5th

day of May, 19 77.

WITNESSES:

By Kenneth R. Wheeler  
KENNETH R. WHEELER  
Title County Supervisor  
Farmers Home Administration  
United States Department of Agriculture

STATE OF Oregon

COUNTY OF Klamath

ACKNOWLEDGMENT

On this 5th day of May, 19 77, before me, the subscriber, a

Notary Public

(Title of officer)

Kenneth R. Wheeler, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes there-mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

My commission expires 5-19-78  
(To be filled in if certifying officer is a notary public)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 6th day of May A.D., 19 77 at 3:34 o'clock P M., and duly recorded in Vol. M77 of MORTGAGES on Page 7890.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Hazel Drazil Deputy