

29436

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 126399.....)

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THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by W. W. Ochs and Ellna Ochs, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated January 5, 19 66,  
and recorded as instrument No. 3188 in Book M-66 of Mortgages on page 183, in the office  
of the County Clerk of Klamath County, State of  
Oregon, that part of the property covered by said mortgage, described as follows:

Township 41 South, Range 11 East Willamette Meridian

Section 4: Beginning at the Southeast corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ ; thence North 350 feet; thence West 350 feet; thence South 350 feet to the South line of the NW $\frac{1}{4}$  Section 4; thence East to the point of beginning.

EXCEPTING therefrom the Southerly 20 feet of the above described parcel lying Westerly of the centerline of the existing access road.

Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 4th day of May, 19 77.

Attest:

Joe M. Quinn

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By

Rod R. Olson

Assistant Vice President

STATE OF WASHINGTON,

ss.

COUNTY OF SPOKANE.

On this 4th day of May, 19 77, before me, a notary public in and for the above named county and state, personally appeared Rod R. Olson to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

Mary E. Harrison

Notary Public, residing at Spokane.

STATE OF OREGON

Document No. 29436County of KLAMATH

ss.

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 11th day of May, A.D. 19 77, at 2:00 o'clock and 50 minutes, P.M., at the request of The Federal Land Bank, and recorded as instrument No. 29436 in Book M77 of Mortgages on page 8212.

Wm. D. MILNE

Mail to

Clare Ochs

Star Rte - P.O.

Merrill Che

County CLERKBy Harold Maguire, Deputy.

FEE \$ 3.00

F.L.B. F3-53a (Rev. 7-72)

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