

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
 (SEE LIST BELOW) and
 his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Paralled and adjacent with the north boundary of Lot # 1, Block # 5 of the Washburn Park, situated in the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 39, Range 9, East of the Willamette Meridian, as described on the Deed Volume M72, Page 7543 (700) on record in Klamath County, Oregon.

LIST OF OWNERSHIP

Norman J. Duffy

Darlene E. Duffy

Dorman A. Turner

Arlene I. Turner

Orin L. Stuempges

Shirley A. Stuempges

Irene Byrnes

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of May, 1977.

WITNESSED BY:

(SEAL)

(SEAL)

STATE OF Oregon } ss.
 COUNTY OF Klamath

On this day personally appeared before me The above persons
 to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that
They signed the same as a free and voluntary act and deed, for the purposes therein mentioned.
 Given under my hand and official seal this 16th day of May, 1977.



Not to
 Cal. Pac. Util. Co.
 1011 Main St
 City

Notary Public for State of Oregon
 My Commission expires 8/14/79

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 17th day of
 May 1977 A.D., at 3:19 o'clock P.M., and duly recorded in Vol. 77
 of DEEDS on Page 8591.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Hazel Dray Deputy

STATE OF
 I hereby cer
 May