

29708

RIGHT OF WAY EASEMENT

Vol. 77 Page 8593

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,
WASHBURN ENTERPRISES, INC., and
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and main-
tain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances,
over, under and upon a strip of land 10 feet in width, described as follows:

Parallel and adjacent with the north boundary of Lot # 1, of Block # 4
of the Washburn Park, situated in the Northwest 1/4 of the Southwest
1/4 of Section 3, Township 39, Range 9 East of the Willamette Meridian,
as described on the Deed Volume M 75, Page 8772 (500) on record in
Klamath County, Oregon.

77 MAY 17 PM 3 19

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper
clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of
..... 1977

WITNESSED BY:

Dorman A. Turner Pres (SEAL)
Washburn Enterprises, Inc. (SEAL)

STATE OF Ore } ss.
COUNTY OF Klamath

On this day personally appeared before me *Dorman A. Turner*
to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that
..... *H.E.* signed the same as free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this 16th day of 1977.

Rel. Calif. Pac. Util. Co.
1041 Main
City

Notary Public for

My Commission expires

April 5, 1980

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 17th day of
May A.D., 1977 at 3:19 o'clock P M., and duly recorded in Vol. M77,
of DEEDS on Page 8593.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By *Hazel Dragic* Deputy