L# 01-41197 MTC 3351 FORM No. 725-SATISFACTION OF MORTGAGE (Individual or TEVENS NEES LAW FUBLISHING CO., PORTLAND, OH, 8720 m TC. \langle 01.27 Page 29715 SATISFACTION OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, That CHARLES M. HAGEN AND DEANNA C. HAGEN, HUSband and Wife the mortgagor therein, to CHARLES M. HAGEN AND DEANNA C. HAGEN, Husband and Wife South 52 feet of Lot 10 and the North 5 feet of Lot 11, Block 1, FIRST ADDITION TO TONATEE HOMES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. -- together with the debt thereby secured, is fully paid, satisfied and discharged. 1.54 In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all 5. TAN 19.77...; if the undersigned is a corporation, it has caused its name to be signed and seal allixed by its officers, duly authorized thereto by order of its board of directors. Charle m Hagen Channel C & leger (If executed by a corporation offix corporate seal) STATE OF OREGON. STATE OF OREGON, County of ... County of Klamath . 19.. Personally appeared May 1731 ., 1977. each lar himsell and not one lor the other, did say that the lormer is the Personally appeared the above named CHARLES M. HAGEN AND DEANNA The u president and that the latter is the C. HAGEN socretary of and acknowledged the foregoing instru-a Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-hall of said corporation by authority of its beard of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: does l ment to bo ... their A THE ROOM OF THE PARTY OF THE .voluntary act and deed. (OFFICIAL Below met Notary. Public for Oregon SEAL) (OFFICIAL in and Notary Public for Orecon SEAL My commission expires: 11-12-78 My commission expires: STATE OF OREGON, Satisfaction of MORTGAGE and KLAMATH County of I certify that the within instrument was received for record on the as buver (DON'T USE THIG BPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) at3;31.....o'clock.P..M., and recorded E 19 77 то in book.M7.7.....on page..860.9....or as Š. tile/reel number.....297.15...... Record of Mortgages of said County. named, th Witness my hand and seal of AFTER RECORDING RETURN TO 2400 County affixed. named that First fredera WM. D. MILNE and that th 125 COUNTY CLERK thereon to ...Title city No. of Street, or Stre By Alan Deputy The ł. Dated this Second Se (Corporate Se

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County of Personally app and acknowledge Befor (SEAL) Notar

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