

TC-1

29817

SATISFACTION OF MORTGAGE

Vol. 17

Page

8726

KNOW ALL MEN BY THESE PRESENTS, That S. P. KLAMATH FEDERAL CREDIT UNION----

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 7th day of June, 1973, made and executed by Franklin L. Paulson and Margaret L. Paulson-----

the mortgagor therein, to S. P. KLAMATH FEDERAL CREDIT UNION=====

the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M73 Record of Mortgages on page 7105 or as file/reel number (indicate which) on 8th Day of June, 1973 ;

=====LOT No. 14 and 15 of Block 4 of Altamont Acres, County of Klamath-----

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 6th day of May, 1977; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

*Clarence R. Bell*  
*N. E. Bispham, Jr.*

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Klamath

Personally appeared the above named

Clarence R. Bell

N. E. Bispham, Jr.

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me:

E. E. Denham

Notary Public for Oregon

My commission expires: 2-6-79

STATE OF OREGON, County of Klamath) ss.

6th May, 1977

Personally appeared Clarence R. Bell and

H. E. Bispham, Jr. who, being duly sworn,

each for himself and not one for the other, did say that the former is the

Clarence R. Bell president and that the latter is the

H. E. Bispham, Jr. secretary of S. P. Klamath

Federal Credit Union, a corporation,

and that the seal affixed to the foregoing instrument is the corporate seal

of said corporation and that said instrument was signed and sealed in be-

half of said corporation by authority of its board of directors; and each of

them acknowledged said instrument to be its voluntary act and deed.

Before me:

E. E. Denham

Notary Public for Oregon

My commission expires: 2-6-79

(OFFICIAL SEAL)

## Satisfaction of MORTGAGE

TO

No.

Franklin Paulson  
 2902 West  
 City

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE \$ 3.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 19th day of MAY, 1977,

at 9:43 o'clock AM., and recorded in book M77 on page 8726 or as file/reel number 29817.

Record of Mortgages of said County.

Witness my hand and seal of

County affixed.

M. D. MILNE

By Hazel Dray Deputy

Title

725