

## DEED

\*As Trustee

KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto JAMES W. JOHNSON and LU ANN JOHNSON

Husband and Wife as Tenants by the Entirety

hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

BLOCK 30, LOTS 28 & 29, OF THE 4th ADDITION TO NIMROD RIVER PARK as shown on map in official records of said county.

SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state.

To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 4,500.00

In construing this deed the singular includes the plural as the circumstances may require.

Done by the order of the grantor's board of directors with it's corporate seal affixed, this 13 day of May, 19 77.

(Corporate Seal)

THE BANK OF CALIFORNIA  
a National Banking Association as Trustee

H.R. Billings  
Vice Pres. & Trust Officer  
Dolores Milicevich  
Trust Oper. Officer

STATE OF CALIFORNIA,  
COUNTY OF Los Angeles ss.

On May 13, 19 77 before the undersigned, a Notary Public of said State, personally appeared H.R. Billings, known to me to be the Vice Pres. & Trust Officer, and Dolores Milicevich known to me to be the ~~Assistant~~ Trust Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(SEAL) OFFICIAL SEAL  
ANITA M. CHAVEZ  
NOTARY PUBLIC-CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires November 26, 1977

Anita M. Chavez  
Notary Public of Said State  
(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)

When recorded return to

James W. Johnson & Lu Ann Johnson  
213 North Chadron

Chadron, Nebraska 69337

Until a change is requested all Tax Statements shall be sent to the following Address:

James W. Johnson & Lu Ann Johnson  
213 North Chadron  
Chadron, Nebraska 69337

STATE OF OREGON ss.  
County of Klamath

I certify that the within instrument was received for record on the 19th day of May, 1977, at 2:18 o'clock P.M., and recorded in book M77 on page 8763 Record of Deeds of said County. Witness my hand and seal of County affixed.

Wm. D. Milne  
County Clerk - Recorder

Harold D. Milne  
By FEE \$ 3.00 Deputy

77 MAY 19 1977

Un  
State  
Addre  
Mr.  
8712  
Ventura