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000000000000000000000000000000000000000	QUANTING AND	ار ام میں میں میں میں اور دو <del>اور اور اور اور اور اور</del> اور
	As Trustee	
KNOW ALL MEN BY THESE PRESENTS, That THE BANK national banking association duly organized and existing under the hereinafter called GRANTOR, for the consideration hereinafter stated	laws of the State of Oregon, det does hereby grant, bargain,	<u>The adult in a filled and the second is a second to be a second t</u>
sell and convey unto <u>PAUL M. KING and CATHERINE C</u> Husband and Wife as Tenants by the	Entirety	
hereinafter called GRANTEE and grantee's heirs, successors and assi with the tenements, hereditaments and appurtenances thereunto be	igns, that certain real property,	
ated in the County of Klamath, and State of Oregon, described as for BLOCK	follows, to-wit:	
NIMROD RIVER PARK as shown on map in official records of said	l county.	
	asements, rights and rights of	
SUBJECT TO all conditions, covenants, reservations, restrictions, ea	asements, rights and rights of	
way of record, official records of said county and state. To have and to hold the same unto the said grantee and t		
assigns forever. The true and actual consideration paid for this transfer, state	ed in terms of dollars, is	
\$ <u>\$ 1, 800.00</u> In construing this deed the singular includes the plural as t	the circumstances may require.	
Done by the order of the grantor's board of directors with it this <u>13</u> day of <u>May</u> , <u>19</u> 77.	t's corporate seal affixed,	
	CALIFORNIA Association as Trustee	B T T T T T T T T T T T T T T T T T T T
	δ Trust Officer	
STATE OF CALIFORNIA,	Officer	and the second
COUNTY OF Los Angeles ss. On May 13 , 19.77, before the undersigne	ed, a Notary Public of said State,	
personally appeared H.R. Billings Vice Pres. & Trust Officer, and Dolores Milicevich	, known to me to be theknown toknown to	
me to be the <b>Assistant</b> Trust Officer of the Corporation that exec known to me to be the persons who executed the within instrument	on behalf of the corporation	
therein named, and acknowledged to me that such corporation execut laws or a resolution of its board of directors. WITNESS my hand and official seal.	The My har	
	y Public of Said State	
NOTARY PUBLIC-CALIFORNIA (TYPE OR PRINT IN PRINCIPAL OFFICE IN USA ANGELES COUNTY	IN INK NAME OF NOTARY PUBLIC)	
My Commission Expires November 26, 1977	of Klarnath	
Mr. & Mrs. Paul M. King day of.	ttify that the within instrument ceived for record on the 19th May 77 at 888	
41695 Sherwood Street 2; 19	o'clock P.M. and recorded in	
With	of Deeds of said County. ess my hand and seal of County	A second se
Statements shall be sent to the following affixed. Address:		
Mr. & Mrs. Paul M. King	County Clerk – Recorder	
Fremont, California 94538	FEE \$ 3.0 Deputy	