Vol. 17_Page . 8812 29893 PARTIAL RELEASE OF MORTGAGE 32-125 29 KNOW ALL MEN BY THESE PRESENTS. That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated ____, 19 76___, executed by <u>Maurice E. Bercot and Mildred A. Bercot and</u> June 15 Melvin L. Stewart and Mary Lou Stewart to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded and 8883 , 19 76___, in Book M-76___ on page 8879/__, Record of Mortgages of June 15 - County, Oregon, the property hereby released being situated in the County of Klamath , State of Oregon, and particularly described as follows, to-wit: Klamath Lot 13 in Block 9, Tract #1064, FIRST ADDITION TO GATEWOOD, all situated 0. L in Section 14, T39S, R9 EWM, Klamath County, Oregon. (**** MAV It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described. 11 IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this <u>llth.</u> day , 19 _77____, for the United States National Bank of Oregon. May of UNITED STATES NATIONAL BANK OF OREGON ALIP Manager, Klamath Falls-Medford STATE OF OREGON Real Estate Centers 55 County of Klamath ____, 19.7.7 ____, personally appeared before me day of ____May____ On this _____11th.___ , who being duly sworn, did say that he/sho is Manager lof William J. Howe, Jr. UNITED, STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed. SUBSCRIBED & SWORN to before me this __11th. day of. May (NOTARIAL SEAL) Solary Public for Oregor ी My Commission Expires: 2-28-1981 90-894 10/74 Head Office Portland 1. STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the 20th day of M77 _A.D., 19<u>77</u>at_10;59 o'clock. 8812 A_M., and duly recorded in Vol_ . May of MOREGAGES on Page WM. D. MILNE, County Clerk \$ 3.00 FEE. Deputy ha 19 A 31 ×., with the