

29992

01-10658

M/T 3306

-365-5400260

Vol. M Page 8941

KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, does hereby certify and declare that that certain real mortgage, bearing date the 10th

day of May, 19 60, made and executed by JAMES LAURENCE MULVEY and PATRICIA J. MULVEY,

husband and wife,

to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of -----
Ten thousand five hundred and No/100 ----- (\$ 10,500.00) DOLLARS,
 and recorded on the 10th day of May, 19 60, in Book 196 at page 118
 of Records of Real Mortgages in and for the County of Klamath, State of
 Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the
 County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed
 on its behalf by its duly authorized representative this 19th day of May, 19 77

FIRST NATIONAL BANK OF OREGON

By Louise Labsch
 Louise Labsch, Assistant Cashier

STATE OF OREGON,

COUNTY OF Multnomah

) SS

May 19,

A. D. 19 77

Personally appeared Louise Labsch,

Assistant Cashier

who, being duly sworn did say that he is the -----
 of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said
 corporation by authority of its Board of Directors; and he acknowledged said instrument to be its
 voluntary act and deed. Before me:

(Notary Seal)

Mildred G. Andrews
 Notary Public for Oregon

My Commission Expires ----- My Commission Expires May 15, 1980

SATISFACTION OF MORTGAGE

FIRST NATIONAL BANK OF OREGON
 TO

James Laurence Mulvey, et ux

WHEN RECORDED, MAIL TO:

First Federal
540 Main
City

N-272Y 2-1-64 SATISFACTION OF RECORDED MORTGAGE (REAL OR CHATTEL)

STATE OF OREGON,
 County of Klamath

Filed for record at request of

MOUNTAIN TITLE CO

on this 23 day of MAY, A.D. 19 77at 3:24 o'clock P M, and Sub:recorded in Vol. M77 of MORTGAGESPage 8941

Wm D. MILNE, County Clerk

By Hayden Deputy

\$ 3.00