F.L.P. No. 9322 140655 . RELEASE OF MORTGAGE 30226 The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated May 14th, 19.70 executed by Peter Hricziscse and Mabel B. Hricziscse, husband and wife, ...to The Federal Land Bank of Spokane, a corporation, and recorded in Book......M-70 4131 in the office of <u>County Clerk</u> of Klamath Oregon ...County, together with the debt thereby secured, is fully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate ... 19. 77 R. C. T. F. J. A.S. ~ THE FEDERAL LAND BANK OF SPOKANE 20 5 James H. Ormiston Assistant Vice-President. Attest :By -Assistant Secretary. 57 STATE OF WASHINGTON, COUNTY OF SPOKANE. ..., 19.77...., before me, a Notary Public in and for the James H. Ormiston On this 23rd ...day of. May above named County and State, personally appeared to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Notary Public, residing at Spokane, Washington. My commission expires APR 19 1979 Approved m1 STATE OF OREGON Document No....30226 SS. KLAMATH County of I hereby certify that the within instrument was filed for record in the office of the County......CLERK...... of said County on the 27th day of May A. D. 1977, at 3;00 o'clock and 11 minutes, P M., 24 N 12 1 WM. D. MILNE County....CLERK Deputy. Mail to Peter Hricziscse MAY 27th 19 77 Route 1 Box 84 $({\bf f})$ mas Bonanza, OR 97623 over master bes Deputy. 3.00 fee4 FLB 487 (Rev. 5-76) in 3th