Position 1 (Chattels) 9360 Position 5 (Real Estate) MAY 2 MATCH 1396 PARTIAL RELEASE vol. 17 Pago USDA-FHA Form FHA 460-1 (Rev. 2-2-72) 302 11 KNOW ALL MEN BY THESE PRESENTS. That the United States of America, as owner and holder of the following-described lien 1e S. and Dianne D. Earnest instrument(s), made and executed by ... Jimmic R. Earnest 0 Rt. 1 Box 17, Bonanza, OR 97623 (Post-office address, include ZIP Code) State of County Clerk's office of Oregon - 52 Klamath to wit: Date Filed Document, File or Book No. Page No. Date of Instrument - **4**-1 -1 Lien Instrument Mottgagee UNITED STATES OF AMERICA Real Estate 2/25/74 2/28/74 Vol M 74 2955 acting through FARMERS Mortgage HOME ADMINISTRATION 14.144.1 for value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail): 1.1 The E_2^1 NE¹/₄ Section 19, Township 40 South, Range 10 East of the Willamette Meridian. 210 Sector 13<u>19-2</u> Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, 122 satisfied, and discharged. 27th IN WITNESS WIEREOF, the United States of America has caused these presents to be signed the Res 6 , 19 .77 UNITED STATES OF AMERICA day of May Ulula 1 BENNETH R. By_ WHEELER WITN ESSES: Title .. County ... Supervisor.... Farmers Home Administration United States Department of Agriculture STATE OF OREGON. ACKNOWLEDGMENT 1914 KLAMATH COUNTY OF ... May 19 .7.7..., before me, the subscriber, a 27th day of.... On this NOTARY PUBLIC in and for the above county and State, appeared (Title of officer) , known to me to be COUNTY SUPERVISOR KENNETH R. WHEELER Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes there-in mentioned. Gilas the day and year aforesaid 240 SC: (SEAL) (Signature) 14 My commission expires (Title) STATE OF OREGON; COUNTY OF KLAMATH; ss. مر حرب ج MA 27____day of I hereby certify that the within instrument was received and filed for record on the STATES OF __o'clock___P___M., and duly recorded in Vol___M 77 __A.D., 19_77__at___3:53 -1 May \cap Mortgages 9360 on Page. of MILNE, County Clerk WM. D. (1) 3.00 FEE Deputy Bv 4.1 0.78 北 16 4 S. W. W. Sal Cue da 1 New YS Part Sala hat give a deal 1.6