

KNOW ALL MEN BY THESE PRESENTS, That GARALD E. GIBSON and KAREN A. GIBSON,
husband and wife

, hereinafter called the grantor, for the consideration hereinafter stated,
to grantor paid by JAMES M. WHISENHUNT and Theresa L. WHISENHUNT, husband and wife

, hereinafter called the grantee,
does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that
certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-
uated in the County of Klamath and State of Oregon, described as follows, to-wit:

A parcel of land situate in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, Township 39
South, Range 10 East of the Willamette Meridian, Klamath County,
Oregon, being more particularly described as follows:

Beginning at a point from which the Southeast corner of said Section
29 bears South 00°10'59" West 60.00 feet and South 89°42'33" East
812.01 feet; thence North 89°42'33" West 253.45 feet; thence North
382.03 feet to a 5/8 inch iron pin on the Southerly right of way line
of the U. S. R. S. Canal; thence Easterly along said right of way line,
the meander line of which being described as follows: North 62°08'25"
East 185.39 feet; thence South 87°27'45" East, 91.11 feet; thence
South 00°10'59" West, leaving said right of way line, a distance of
465.91 feet to the point of beginning.

SUBJECT TO: Rights of the public in and to any portion of the herein described premises
lying within the limits of streets, roads or highways; Regulations of Klamath Basin Im-
provement District; Regulations of Klamath Irrigation District; Mortgage in favor of
State of Oregon, represented and acting by the Director of Veterans Affairs, recorded
October 16, 1975 in Volume M75, Page 12886, Microfilm Records, Klamath County, Oregon,
which the grantees herein agree to assume and pay according to the terms contained
therein.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances.

and that grantor will warrant and forever defend the above
granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomso-
ever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$34,500.00.
~~However, the actual consideration consists of cash and other property of value given or to be given by the~~
part of the consideration (indicate which).^①

In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this 25 day of May, 19 77.

GARALD E. GIBSON

KAREN A. GIBSON

STATE OF OREGON, County of Klamath,) ss. May 25, 19 77.

Personally appeared the above named GARALD E. GIBSON and KAREN A. GIBSON, husband and

wife,
and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Darlene L. Addington

Notary Public for Oregon

My commission expires 3-22-81

NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

James Whisenhunt
Rt 2 Box 679D
Klamath Falls, Ore.

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Dept of Veterans Affairs
1255 Ferry St. S.E.
Salem, Ore. 97310

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of KLAMATH ss.

I certify that the within instru-
ment was received for record on the
31st day of MAY, 19 77,
at 1:20 o'clock P. M., and recorded
in book M77 on page 9423 or as
file/reel number 30293.

Record of Deeds of said county.

Witness my hand and seal of
County affixed.

WM. D. MILNE

COUNTY CLERK

Recording Officer

FEE \$ 3.00

By Hazel Unazil Deputy