

SATISFACTION OF MORTGAGE

Loan Number 55-9-1469

KNOW ALL MEN BY THESE PRESENTS, That THE OREGON BANK, a
 corporation duly organized and existing under the laws of the State of Oregon, hereinafter known as "Lender", hereby
 certifies that a certain mortgage, bearing date the 26th day of FEBRUARY, 19 73,
 made and executed by -----TRANS WESTERN EXPRESS, INC., an Oregon Corporation-----

to the said Lender and recorded in the office of the County Clerk of the County of KLAMATH
 State of OREGON in Book M-73 of Mortgages, on page 2063, or recorded as
 document number _____ on the 27th day of FEBRUARY, 19 73

together with the indebtedness thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, The said Lender has by resolution of its Board of Directors duly and legally adopted,
 caused these presents to be signed by its officer thereunto duly authorized this 19th day of
MAY, 19 77.

LENDER: THE OREGON BANK, an Oregon Corporation

By Robert M. Fletcher

Title Vice-President

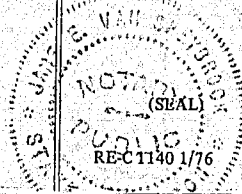
STATE OF OREGON } ss.
 County of MULTNOMAH

On this 19th day of MAY, 19 77, before me appeared
ROBERT M. FLETCHER, to me personally known,

who, being duly sworn, did say that he is the REAL ESTATE VICE-PRESIDENT

of THE OREGON BANK the within named corporation, that the said instrument was
 signed in behalf of said corporation by authority of its Board of Directors, and that he acknowledged said instrument to
 be the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this, the day and year first in
 this, my certificate written.



Jane E. Van Spybroek
 Notary Public in and for said County and State.

My Commission expires 4-12-1981
9-27-80

Satisfaction Of Mortgage

LENDER: _____ To _____

STATE OF OREGON } ss.
 County of KLAMATH

I certify that the within instrument was
 received for record on the 6th
 day of JUNE A.D. 19 77
 at 9:46 o'clock AM and recorded
 in Book M77 on Page 9769 Records of
 Mortgages of said County.

Witness my hand and Seal of County
 affixed.

W. D. NILE County Clerk.
W. D. NILE Deputy.

SEE \$ 8.00

When recorded please mail to

THE OREGON BANK

P.O. BOX 40084

PORTLAND, OREGON 97240