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30778	Val. M/1 rage 100
	DEFD
KNOW ALL MEN BY THESE PRES	*As Trustee SENTS, That THE BANK OF CALIFORNIA, N.A.,
national banking association duly organized hereinafter called GRANTOR for the consi	and existing under the laws of the State of Orego deration hereinafter stated, does hereby grant, bargai
sell and convey unto BERNIE BARE	deration hereinatter stated, does hereby grant, bargaing the state of
Husband and Wi	fe as Tenants by the Entirety
ated in the County of Klamath, and State of	
BLOCK 10 , LOT 17 , OF	THE 2nd ADDITION TO
NIMROD RIVER PARK as shown on map in	official records of said county.
SUBJECT TO all conditions governments	
and the said county	
()	he said grantee and grantee's heirs, successors and
The true and actual consideration paid	for this transfer, stated in terms of dollars, is
\$ 1,89	
Done by the order of the grantor's Los	ncludes the plural as the circumstances may require.
this day of	rd of directors with it's corporate seal affixed,
day oi	
	THE BANK OF CALIFORNIA a National Banking Association as Trustee
(Corporate Seal)	C.J. Featherston
· -	//Trust Oper. Officer
STATE OF CALIFORNIA.	Trust Oper. Officer
COUNTY OF Los Angeles	ss.
On May 25 , 19 77	before the undersigned, a Notary Public of said State,
personally appeared C.J. Featherston	known to me to be the
Trust/ Officer, and Dolores	Milicevich known to
IIIC TO DE THE VARMERANG Trust / Officer of the	Composition that the state of t
	e within instrument on behalf of the corporation ch corporation executed the same pursuant to its by-
WITNESS my hand and official seal.	D) hetter
OFFICIAL SEAL	Notary Public of Said State
(SEAL) B. SHELTON NOTARY PUBLIC — CALIFORNIA	B. Shelton
PRINCIPAL OFFICE IN LOS ANGELES COUNTY	(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)
My Geograpission Expires May 1, 1981	STATE OF OREGON
When recorded return to	County of Klamath
Mr. & Mrs. Bernie Barrett	I certify that the within instrument was received for record on the 9th
Route 2, Box 40	day of June , 19 77 , at 2;56 c'dod PM
Altus, Ok. 73521	book M77 on page 10072
Intil a change is requested all Tax	Record of Deeds of said County.
atements shall be sent to the followind dress:	Witness my hand and seal of County affixed.
	NDEXED MM. D. MILNE
Route 2, Box 40	County Clerk — Recorder
	the land
Altus, Ok. 73521	By FEE \$ 3.00 Deputy