| | | MTC 1320-3422 STEVENS-NESS LAW PUBLISHING OF STEEDS |
|----|---|---|
| | 1-1-74 OUG.L.L | WARRANTY DEED VOI. Page |
| | KNOW ALL MEN BY THESE PRESE | NTS, That MARK W. SHAE and TAFFY JO SHAE, |
| | nusoand and wife | |
| | GUDRIN RAY, husband and wife | ion hereinafter stated, to grantor paid by QUINTON RAY and |
| | the grantee, does hereby grant, bargain, sell ar | , hereinafter called and convey unto the said grantee and grantee's heirs, successors and |
| | assigns, that certain real property, with the tener | ments, hereditaments and appurtenances thereunto belonging or ap- and State of Oregon, described as follows, to-wit: |
| | Lot 4, Block 3, TRACT 1907, WINCHESTE in the office of the County Clerk of | CR, according to the official plat thereof on file Klamath County, Oregon. |
| # | SUBJECT TO: Regulations of Klamath Ir | rigation District; Regulations of South Suburban |
| | pasement to reet along rear of lot as | ine 20 feet from street as shown on dedicated plat; shown on dedicated plat; covenants, conditions and ecorded September 21, 1970 in Volume M70, page unty, Oregon. |
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| # | | |
| 7 | | |
| # | IIF SPACE INSUFFICIE | NT, CONTINUE DESCRIPTION ON REVERSE SIDE |
| | To Have and to Hold the same unto the s | aid grantee and grantee's heirs, successors and assigns forever. I with said grantee and grantee's heirs, successors and assigns, that |
| | - | |
| | and demands of all persons whomsoever, except t | and that premises and every part and parcel thereof against the lawful claims those claiming under the above described encumbrances. |
| | I he true and actual consideration paid to | or this transfer, stated in terms of dollars, is \$ 30,500.00 |
| | pert of the Consideration (indicate which). Present | STREE BETWEEN THE SYTHESTED THE REPORT THE STREET WHICH THE STREET COME OF GALL OF CO. |
| | In construing this deed and where the conte | xt so requires, the singular includes the plural and all grammatical |
| | In Witness Whereof, the grantor has execute | reof apply equally to corporations and to individuals. If this instrument this 24day of |
| | if a corporate grantor, it has caused its name to be | e signed and seal affixed by its officers, duly authorized thereto by |
| | order of its board of directors. | mark W. Shae |
| | (If executed by a corporation, | MARK W. SHAE |
| | elfix corporate seal) | 7 11 A Sho |
| | | TAFFY SO SHAE |
| | STATE OF OREGON,) | STATE OF OREGON, County of |
| | County of Klamath 3st. May / 24 , 19.77 | Personally appearedand |
| | $eta = eta_i oldsymbol{eta}_i oldsymbol{eta}_i oldsymbol{eta}_i = eta_i oldsymbol{eta}_i$ | who, being duly sworn, |
| Ι. | Personally appeared the above named | each for himself and not one for the other, did say that the former is the |
| ĺ | lark W. Shae and Taffy Jo Shae, wsband and wife | secretary of |
| | and acknowledged the foregoing instru- | and that the wal allized to the foregoing instrument is the corporate seal |
| | ment to be their voluntary act and deed. | of said corporation and that said instrument was signed and sealed in be- half of said corporation by authority of its board of directors; and each of |
| | OFFICIAL MAL BRUSH | them acknowledged said instrument to be its voluntary act and deed. Before me: (OFFICIAL |
| ' | SEAL) Rotary Public for Oregon | Notary Public for Oregon |
| | My commission expires: 8-12-17 | My commission expires: |
| | | STATE OF OREGON, |
| - | GRANTOR'S NAME AND ADDRESS | County of KL & ATH |
| | GRANION'S NAME AND ADDRESS | I certify that the within instru- |
| - | | ment was received for record on the 9thday of |
| - | GRANTPIA MAMP AND | at 3:38 o'clock PM, and recorded |
| Ā | GRANTEE'S HAME AND ADDRESS for recording rotum to: | in book M77on page10128or as |
| | Quinton & Gudrun Ray | RECORDER'S USE file/reel number 30811 |
| _ | 4342 Myrtlewood Drive | Record of Deeds of said county. Witness my hand and seal of |
| | Klamath Falls, Oregon NAME, ADDRESS, 21P | County affixed. |
| U. | ill a change is requested all tex statements shall be sent to the following addr. | INDEXED |
| | grantee | Recording Officer |
| | | By Legy Deputy |
| | NAME, ADDRESS, ZIP | FEE \$ 3.00 |
| | | |