30257

15 PM 114

ASSIGNMENT OF CONTRACT OF JAN. AND PROBLEM PROBLEM

IN CONSIDERATION OF THE SUM OF TEN DOLLA	RS AND OTHER VALUABLE CONSIDERATION TO US IN HAND
PAID, WE THE THE LITTLE VEHICLE VEHICLE VEHICLE	WILLA, AMELICO., implement and mile
DO HEREBY ASSIGN, TRANSFER AND SET OVER TO	MOST TEN BAPT.
AN OREGON BANKING CORPORATION, ALL OUR RIGH	T, TITLE AND INTEREST IN AND TO THAT
antin tal of 3122	
MADE AND ENTERED INTO ON THE 20 DAY OF	1977 , BETWEEN
- Mary Ti Transa AMITTIE. as No su undivid	rd one-half interest, and ITTH CLATTER FORM , as to an undivided one-half interests maker
AND TOTAL MEETING AND TOTAL AND TAKEN A.	UDIDECI, intribund and tribe
AS PAYEE, IN THE PRINCIPAL SUM OF \$ 750,000.	<u>on</u> .
ALSO ALL OUR RIGHT AND INTEREST IN AND TO	ALL PROPERTY SUBJECT TO SAID
WE DO HEREBY COVENANT AND AGREE THAT WE	ARE THE HOLDER OF THE CONTINUE
	HER COVENANT AND AGREE THAT THERE IS NOW DUE AND
	SUM OF \$ 730,000.00 , TOGETHER WITH INTERES
AT THE RATE OF 6 PER CENT PER ANNUM FR	юм <u>April 15</u> , 19 <u>77</u> .
THIS ASSIGNMENT IS GIVEN UNTO SAID	SUTU BULL TO
	REWITH IN THE AMOUNT OF \$_30,000,00 OR
DATED THIS 20 DAY OF	otherwise to remain in full force and effect. $, \ 19 \ 77\$
	home mily anders
	Juna a. anderson
STATE OF OREGON	
COUNTY OF Klamath	
ON THIS 30 DAY OF MAY	, 1977, PERSONALLY CAME BEFORE ME, A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STAT	E, THE WITHIN NAMED WOOMAN Miller
Anderson AND LAUINA A A	
	ERSON DESCRIBED IN AND WHO EXECUTED THE FORE-
HE USES AND PURPOSES, THEREIN NAMED. WITNES	TE THAT THEY EXECUTED THE SAME FREELY AND FOR S MY HAND AND SEAL, THE DAY AND YEAR IN THIS
ERTIFICATE ABOVE WRITTEN,	
101V V 3	A huma-
	NOTARY PUBLIC FOR OREGON
	MY COMMISSION EXPURES 4/19/80
-145A F 0	
STATE OF OREGON; COUNTY OF KLAMATH;	그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그
hereby certify that the within instrument was re	ceived and filed for record on the 31st day of
May A.D., 19 77 at 9;27 o'clock	(A M. and duly recorded in Vol 177,
of MORTGAGES on Page XXX	MM D MILNE County Clerk
FEE \$ 3.00	WM. D. MILNE, County Clerk By Hazel Drazic Deputy
FFF	By / 1 Jan County

e-recorded - put in Mortgage	es should be in Deeds
•	and the second
TATE OF OREGON; COUNTY OF	F KLAMATH; 88.
Hed for record xativequestion.	,11;42
his 10th day of JUNE	A. D. 1977 of o'clock A.M. and
M77	Dr.EDS on Fide
NO FEE XX	By Hazel Drag &