

KNOW ALL MEN BY THESE PRESENTS, That **Floyd A. Cobb**

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by **Glenn D. Quigley and Rose M. Quigley, husband and wife**, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of **Klamath** and State of Oregon, described as follows, to-wit:

**Lot 1, Block 1, MIDLAND HILLS ESTATES,  
Klamath County, Oregon**

SUBJECT TO: That certain mortgage, including the terms and provisions thereof, executed by **Floyd A. Cobb**, to the State of Oregon, represented and acting by the Director of Veterans Affairs, which mortgage, grantees hereby assume and agree to pay according to its terms.

(If space insufficient, continue description on reverse side)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances **SUBJECT TO:** contracts and/or easements, liens for irrigation and/or drainage, and reservations, restrictions and rights of way of record and those apparent on the land.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is **\$ 28,000.00**

~~EXEMPT FROM PAYMENT OF TAXES~~ (The sentence between the symbols ~~EXEMPT~~, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this **9th** day of **June**, 19 **77**; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of **Klamath**  
June 9, 19 **77**

Personally appeared the above named  
**Floyd A. Cobb**

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL  
SEAL)

Notary Public for Oregon  
My commission expires: **10-30-79**

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
19 \_\_\_\_\_

Personally appeared \_\_\_\_\_ and  
\_\_\_\_\_, who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
president and that the latter is the  
secretary of \_\_\_\_\_

a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL  
SEAL)

Notary Public for Oregon  
My commission expires:

**Mr. Floyd A. Cobb**  
**420 Grant Street**  
**Klamath Falls, OR 97601**

GRANTOR'S NAME AND ADDRESS

**Mr. and Mrs. Glenn D. Quigley**  
**P.O. Box 216**  
**Midland, OR 97634**

GRANTEE'S NAME AND ADDRESS

After recording return to:

**Mr. and Mrs. Glenn D. Quigley**  
**P.O. Box 216**  
**Midland, OR 97634**

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

**Mr. and Mrs. Glenn D. Quigley**  
**P.O. Box 216**  
**Midland, OR 97634**

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of **KLAMATH**

I certify that the within instru-  
ment was received for record on the  
14th day of **JUNE**, 19 **77**,  
at **9:39** o'clock **AM.**, and recorded  
in book **M77** on page **10336** or as  
file/reel number **30961**,  
Record of Deeds of said county.  
Witness my hand and seal of  
County affixed.

**SH. D. MILNE**

Recording Officer

By **Janet Drager** Deputy

FEE \$ 3.00

SPACE RESERVED  
FOR  
RECORDER'S USE