F.L.B. No. 140228

## 30550

## RELEASE OF MORTGAGE

The undersigned, The Federal Land Bandated March 9th, 19 70 executed		
		to The Federal Land
Bank of Spokane, a corporation, and recorded	in Book M 70 of M	ortgages, at page 3737
being instrument No. 40924		
in the office of County Clerk		County, Oregon
together with the debt thereby secured, is fully		
IN TESTIMONY WHEREOF, said corpo	ration has caused its name to h	e signed hereto and its corporate
seal to be affixed the 2nd day of	June 19 <sup>77</sup>	
	THE FEDERAL L	AND BANK OF SPOKANE
Attest: Assistant Secretary.	By W. Dacc	Assistant Vice-President.
	-	
STATE OF WASHINGTON, } ss.		
COUNTY OF SPOKANE.		
and acknowledged the said instrument to be the fa and purposes therein mentioned, and on oath stat the seal affixed is the corporate seal of said corporate WITNESS my hand and notarial seal the day	ed that he was authorized to ex ration.	secute said instrument, and that
Approved	Notary Public, resid	ling at Spokane, Washington.
	My commission exp	ires APR 1 9 1979
STATE OF OREGON ss.		Document No
I hereby certify that the within instrument was	s filed for record in the office of	the CountyGLERK
of said County on the 14th day of JUNE	A. D. 19.77 at 12;00 o'clo	ock and 01 minutes,
t the request of TRANSAMERICA TIPLE INS.		
	We	. D. MILNE
	Cou	ntyCLERK
	By A	ne Drago Deputy.
FEDERAL LAND BANK ASSOCIATION	Recorded	on_JUNE 14th 19
P. O. BOY 3	ву Д	gel May L Deputy.
		ZER \$ 3.00

FLB 487 (Rev. 5-76)