SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book 200 of Mortgages on Page on the little day of January 19 61.

mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Secretary this 10th day of June

together with the debt thereby secured, is fully paid, satisfied and discharged. IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, at Klamath Falls, Oregon. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON STATE OF OREGON County of Klamath On this 10th day of June , 19 77 , before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. Notary Public for Oregon My commission expires 5/14/80 STATE OF OREGON County of Klamath I certify that the within instrument was received for record on the 14th day of JUNE 19.77, at 12:01 o'clock P.M., and recorded in book N77, on page 10378, Record of Mortgages for said County. Witness my hand and seal of County affixed Wh. D. MILNE By Hay L Deputy Return to: U. S. National Bank 740 main