

31127

01-10686

M/T 3131

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KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, does hereby certify and declare that that certain real mortgage, bearing date the 27th day of September, 19 61, made and executed by

STANLEY TECUMSEH and ALMA L. TECUMSEH,

husband and wife,

to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of Twelve thousand three hundred and No/100 (\$ 12,300.00) DOLLARS,

and recorded on the 3rd day of October, 19 61, in Book 205 at page 633 of Records of Real Mortgages in and for the County of Klamath, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed on its behalf by its duly authorized representative this 6th day of June, 19 77

FIRST NATIONAL BANK OF OREGON

By Louise Labsch  
Louise Labsch, Assistant Cashier

STATE OF OREGON, )

COUNTY OF Multnomah )

) SS

June 6, A. D. 19 77

Personally appeared Louise Labsch

who, being duly sworn did say that he is the Assistant Cashier

of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:

(Notary Seal)

Michael G. Andrews  
Notary Public for Oregon

My Commission Expires May 15, 1980

SATISFACTION OF MORTGAGE  
FIRST NATIONAL BANK OF OREGON  
TO

Stanley Tecumseh, et ux

WHEN RECORDED, MAIL TO:

First Federal  
540 Main  
City

N-272V 2-1-64 SATISFACTION OF RECORDED MORTGAGE (REAL OR CHATTEL)

STATE OF OREGON,  
County of Klamath  
Filed for record at request of

MOUNTAIN TITLE CO

on this 15th day of JUNE A. D. 19 77

at 10:38 o'clock AM, and du

recorded in Vol. M77 of MORTGAGES

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Wm D. MILNE, County Clerk

By Handwritten Signature

Fee \$ 300