

A-28115 344-10

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KNOW ALL MEN BY THESE PRESENTS, That JOHN D. PEMBROOK and HELEN

PATRICIA PEMBROOK, Husband & Wife for consideration of the sum of TWENTY THREE HUNDRED

( \$2,300.00 ) DOLLARS does hereby release from the lien of a certain mortgage

executed by JAMES L. O'DONAHUE and HELEN S. O'DONAHUE, Husband & Wife

mortgages dated April 25 1974, in favor of JOHN D. PEMBROOK and

HELEN PATRICIA PEMBROOK, Husband & Wife mortgages and recorded in

book M 14 record of mortgages for the County of KLAMATH

State of OREGON on page 5223 on the 26th day

of APRIL 1974, the following described premises therein described, viz.:

Code 73 - Map 4334 - - Tax Lot 13  
N 100' of Lot 33 and Portion of Lot 34 of Piedmont Heights Subdivision  
to the City of Klamath Falls.

IN WITNESS WHEREOF, we have hereunto set our hand  
and seal this 10th day of June 1977.

In the presence of us as witnesses:

*John D. Pembroke*  
*Helen Patricia Pembroke*

*John D. Pembroke* (SEAL) X  
*Helen Patricia Pembroke* (SEAL) X  
(SEAL)

CALIFORNIA  
STATE OF OREGON

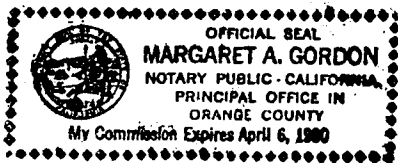
10419

County of ORANGE

ss.

BE IT REMEMBERED, That on this 10th day of JUNE  
A. D. 1977, before me, the undersigned, a NOTARY PUBLIC  
in and for said County and State, personally appeared the within named  
JOHN D. PEMBROOK AND HELEN PATRICIA PEMBROOK  
who being known  
to me to be the identical individuals described in and who executed the within instrument, and  
acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set  
my hand and NOTARY seal, the day and year  
last above written.



Notary Public for Oregon  
CALIFORNIA

My Commission Expires APRIL 6, 1980

Release of Mortgage

TO

STATE OF OREGON,

County of Klamath

I certify that the within instru-  
ment was received for record on the  
15th day of JUNE  
A. D. 1977 at 10:11 clock A.M., and  
recorded in Book N77 on page 10448  
Record of Mortgages of said County  
or filed under Number 31010

Witness by hand and seal of  
County affixed.

WILLIAM D. NICHOLS

County Clerk

Recorder of Conveyances.

By *[Signature]* Deputy.  
FEE \$ 6.00

STEVENS-HESS LAW FIRM CO., PORTLAND

*[Signature]* J. O'Donohue

*[Signature]*

2124 Watson St

K. Felle