

## DEED

\*As Trustee

KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto DAVID R. ROBERTSON, a single man as his sole and separate property

hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

BLOCK 48, LOT 25 & 26, OF THE 4th ADDITION TO NIMROD RIVER PARK as shown on map in official records of said county.

SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state.

To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 3,700.00

In construing this deed the singular includes the plural as the circumstances may require.

Done by the order of the grantor's board of directors with it's corporate seal affixed, this 2 day of June, 19 77.

(Corporate Seal)

THE BANK OF CALIFORNIA  
a National Banking Association as Trustee  
x C.J. Featherston  
Trust Oper. Officer  
x Dolores Milicevich  
Trust Oper. Officer

STATE OF CALIFORNIA,  
COUNTY OF Los Angeles ss.

On June 2, 19 77, before the undersigned, a Notary Public of said State, personally appeared C.J. Featherston, known to me to be the Trust/Officer, and Dolores Milicevich, known to me to be the ~~Assistant~~ Trust/Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its laws or a resolution of its board of directors.

WITNESS my hand and official seal

(SEAL)



My Commission Expires May 1, 1981

When recorded return to

Mr. David R. Robertson

6027 Larch

Great Falls, Mt. 59405

Until a change is requested all Tax Statements shall be sent to the following Address:

Mr. David R. Robertson

6027 Larch

Great Falls, Mt. 59405

STATE OF OREGON ss.  
County of Klamath

I certify that the within instrument was received for record on the 15th day of JUNE, 19 77, at 11:24 o'clock AM., and recorded in book M77 on page 10453

Record of Deeds of said County.  
Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk - Recorder

By

FEE \$ 3.00

Deputy