| | | Vol. 77 Page 10888 | 00 |
|------------------|---|---|---|
| 000 | KNOW ALL MEN DA THE | DEED *A5 Trustee | |
| | national banking association duly organiz hereinafter called GRANTOR for the con- | MESENTS, That THE BANK OF CALIFORNIA AND A | |
| | sell and convey untoWILLIAM | 1 C. PAINE | |
| 000 | | , as his sole and separate property | |
| 000 | hereinafter called GRANTEE and grantee with the tenements heredity | es heirs, successors and assigns, that certain real property, | |
| 000 | State State | of Oregon, described as follows to mit | |
| | BLOCK 9LOT18 NIMROD RIVER PARK as shown on mar | | 100 - Jes. |
| | and an anown on map | | |
| - 000 | | | |
| | | 8 | |
| | • | | |
| | SUBJECT TO all conditions, covenants, re- | servations, restrictions, easements, rights and rights of | |
| | vay of record, official records of said count To have and to hold the same untro- | ty and state. | |
| | ssigns forever. The true and actual consid | the said grantee and grantee's heirs, successors and | |
| - 000 | | id for this transfer, stated in terms of dollars, is | |
| 000 | In construing this deed the singular | includes the short of | |
| Begg thi | Done by the order of the grantor's be is <u>14</u> day of <u>June</u> | our of directors with it's corporate seal affixed, | |
| 000 | | , 19_// 88 | |
| 000 | | THE BANK OF CALIFORNIA . a National Bonking Accortation as Trustee | i kanalari k |
| 000 | (Corporate Seal) | Vice Pres & Trust Officer | |
| ST. | ATE OF CALIFORNIA. | Trust Oper. Officer | iteration in the second se |
| | UNTY OF Los Angeles | \$\$. | |
| | sonally appeared <u>H.R. Billings</u> | , before the undersigned, a Notary Public of said State, | EN P |
| Vic | to be the Axistrant Trust Officer, and Dolor | res Milicevich , known to me to be the | |
| knov | to be the Axsistant Trust /Officer of the vn to me to be the persons who executed the | Corporation that executed the within instrument, and | |
| laws | or a resolution of its board of directors. | Corporation that executed the within instrument, and he within instrument on behalf of the corporation inch corporation executed the same pursuant to its by- | • |
| | WIINESS my hand and official seal. | Kellon | |
| SEA C (SEA | 2 Reference D. Shiring Com | Notary Public of Said State B. Shelton | |
| | HOTAN HOTAN HOULD IN UNIT | (TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC) | |
| | My Locate Explana is by 1, 1991 | STATE OF OREGON | 1 |
| Mr. | When recorded return to William C. Paine | I certify that the within instrument | |
| | | was received for record on the 21st | |
| | 0 Lucille Avenue, Apt. #70 rtino, California 95014 | day of June , 19 77 , at 12:147 o'clock P.M., and recorded in | |
| 🕄 Until | a change is requested all Ta | book <u>M77</u> on page <u>10888</u> | |
| Statem Addres | ients shall be sent to the following | Witness my hand and seal of County | |
| | William C. Paine | WM. D. MILNE | |
| 20200 | Lucille Avenue, Apt. #70 | County Clerk – Recorder | |
| | tino, California 95014 | y kay thank | |
| | FEE & | 3.00 By Dr Deputy | |

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