MTC 1457 FORM No. 851. ASSIGNMENT OF REAL ESTATE CONTRACT by VI 1-1-74

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STEVENS NESS LAW PUBLISHING CO., POATLAND, OR. 87204

ASSIGNMENT OF CONTRACT VOI. 17 Page 10500 KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

LOCKETT C. has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

BALLARD,

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his heirs, successors and

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assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated December 2nd , 19 76, between EARL CHRISTIAN PEPERSEN and SHERKI C. PETERSEN,

BOBBIE JUNE SNYDER and LYNDA DAWN PAUGH as seller and

nlamath County, Ore-, X-XAX XAXXA XXXX X

(indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 14,211.00 with interest paid thereon to , 19 77 🕂 further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 27,000 "However, the actual consideration consists of or includes other property or value given or promised which is part of the whole consideration (indicate which).⁽¹⁾

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

+ Jynda Paugh Bulker & Synches June 21 , 19 77 . DATED: (If executed by a corpo affix corporate seal.) STATE OF OREGON. STATE OF OREGON, County of Klamath County of Alamatic June 2/ 19 77 Personally appeared who, being duly sworn, each lor himself and not one for the other, did say that the former is the Personally appeared the above named Bobble June Snyder and president and that the latter is the Lynda Dawn Paugh secretary of AMMAN , a corporation, and that the seal alfixed to the foregoing instrument is the corporate seal acknowledged the foregoing instruand that the sear allies to be integring instrument is the search of both e consolid search in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: .Vheir nt to be vojuntary aft FICIAL 3110--(OFFICIAL SEAL) Notary Public for Oregon Notary Public for Oregon My commission expires: My commission expires: (), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of STATE OF OREGON. KLAMATH County of RANTOP 5 NAME AND ADDRES I certify that the within instrument was received for record on the 21st day of JUNE . 19 77 ... at 2;48 o'clock PM., and recorded E RESERVED in book M77 on page 10899 or as FOR file/reel number 31351 Imas RECORDER 5 USE Record of Deeds of said county. Witness my hand and seal of 97624 County affixed. shall be sent to the following address. WM. D. MILNE うりがい Above **Recording Officer** traz - Deputy NAME. ADDRESS. ZIP FEE \$ 3,00