T-A # 38-10988

3. 5.1

PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by <u>Joe L. Keller and Rosie Ann Keller</u>, does hereby release from the lien of that certain mortgage dated <u>June 25, 1976</u> and recorded in volume <u>M-76</u>, page <u>9784</u>, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit: Lot <u>9</u> in Block <u>15</u> of Tract No. 1112, EIGHTH ADDITION TO SUNSET VILLAGE, Klemath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto affixed this <u>1721</u> day of <u>119</u>.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS Suuce President Secretárv

STATE OF OREGON

COUNTY OF KLAMATH)

Return Friest Fed

On the <u>17</u> day of <u>19</u> day of <u>19 day of <u>19 day of 19 day of <u>19 day of 19 day of 19 day of 19 day o</u></u></u>

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

ith ( Luens Notary Public for Oregon

My commission expires: 5-14-80

FATE OF OREGON; COUNTY OF BURNING, D

FEE \$ 3.00

Filed for record at request of \_\_\_\_\_TRANSAMERICA TITLE INS. CO

"his \_\_\_\_\_\_ day of \_\_\_\_\_\_ N. D. 19.7.7 of \_\_\_\_\_ o'clock P M., and

tuly recorded in Vol. \_\_\_\_\_\_\_, of \_\_\_\_\_\_MORTGAGES \_\_\_\_\_ on Page \_\_\_\_\_\_10913 Wm D. MILNE, County Clark