

31570

## Partial Release of Mortgage

STATE OF OREGON

Represented and Acting by

DIRECTOR OF VETERANS' AFFAIRS

IN CONSIDERATION of the sum of One and no/100 and other valuable considerations

DOLLARS (\$1.00.....),

the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Director of Veterans' Affairs, mortgagee named in a certain mortgage bearing date the 29th day of August, 1975, executed and delivered to the said Director by Kevin R. Faught and Kay Faught

..... recorded in  
Klamath..... County, Oregon, Book of Mortgages No. M-75., pages 10202-10203 on the 29th  
day of August....., 1975., hereby releases from the operation of the said mortgage the fol-  
lowing described premises included therein, to-wit:

Lot 1, Block 12, Eldorado Addition to the City of  
Klamath Falls, Oregon.

But this release shall in no way affect or impair the right of the State of Oregon, represented and acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due thereon, or to foreclose and sell under the power contained in said mortgage, all of the premises conveyed by and described in said mortgage except that portion thereof hereby released.

IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of Veterans' Affairs, has caused these presents to be executed this 14th day of June, 1977.

at Salem, Oregon.

LIBRARY  
HISTORY  
PUBLIC  
STATE OF OREGON  
County of Marion

STATE OF OREGON

By: HC Sorensen  
Director of Veterans' Affairs

SS.

Before me, a Notary Public, personally appeared the above-named ..... H. C. Saalfeld  
 ....., the duly appointed, qualified and acting Director of Veterans'  
 Affairs, and acknowledged the foregoing instrument to be his voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 14th day of June, 1977.

*Jane Van Epps*  
Notary Public for Oregon  
My commission expires: OCT 8 1979

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 21st day of June A.D., 19 77 at 3:35 o'clock P.M., and duly recorded in Vol. M77, of MORTGAGES on Page 10929.

FEE \$ 3.00

WM. D. MILNE, County Clerk  
By Abdul Wahid Deputy