

31615 PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 151439-2.)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Circle Five Ranch, Inc., an Oregon Corporation; Louis Randall and Marien Randall, h/w, Gary E. Randall and Nancy Randall, h/w; Wayne L. Fahsholtz and Judith R. Fahsholtz, h/w, Douglas G. Kirby and Susan R. Kirby, h/w, Buddy E. Kness and Debra R. Kness, h/w,

to THE FEDERAL LAND BANK OF SPOKANE, dated May 2, 1973, and recorded as instrument No. 76972 in Book M-73 of Mortgages on page 6520, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, The North 678 feet of the N $\frac{1}{2}$ SE $\frac{1}{4}$ and the portions of Lots 2 and 3 lying Southeasterly of the Langell Valley Irrigation District Canal in Section 1, Township 41 South, Range 13 East, Willamette Meridian, Klamath County, Oregon.

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 23rd day of May, 1977.

Attest:

[Signature]
Joe M. Orion, Assistant Secretary

By *[Signature]*
THE FEDERAL LAND BANK OF SPOKANE
Assistant Vice President

STATE OF WASHINGTON.

COUNTY OF SPOKANE.

ss.

On this 23rd day of May, 1977, before me, a notary public in and for the above named county and state, personally appeared _____ to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

[Signature]
Notary Public, residing at Spokane.

STATE OF OREGONCounty of KLAMATH

ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 27th day of JUNE, A.D. 1977, at 1 o'clock and 19 minutes, A.M., at the request of TRANSAMERICA TIRE INS. CO., and recorded as instrument No. 31615 in Book M77 of Mortgages on page 11279.

Wm. D. MILNE

Mail to _____

County CLERKBy *[Signature]* Deputy.

FEE \$ 3.00