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31691

PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by Joe L. Keller and Rosie Ann Keller , does hereby release from the lien of that certain mortgage dated June 25, 1976 and recorded in volume M-76 , page 9784 , Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit: Lot 11 in Block 13 of Tract No. 1112, EIGHTH ADDITION TO SUNSET VILLAGE, Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto \_, 19 <u>77</u>. June \_day of \_ affixed this 24th

> FIRST FEDERAL SAVINGS AND LOAN association of Klamath Falls

STATE OF OREGON

COUNTY OF KLAMATH)

\_, before me appeared June ,19 <u>77</u> Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and scaled in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

· Notary Public for Oregon

Man My commission expires: 5-14-80

TATE OF OREGON; COUNTY OF KLAMATH; in .....

iled for record at request of \_\_TEN SAMERICA TITLE INS. CO

A. D. 19 77 at o'clock AM., or : his 28th day of JUNE

tuly recorded in Vol. M77, of MORTGAGES .... on Page 11360

FEE \$ 3.00