| 1-1-74 | 31716 | BARGAIN AND SALE DEEC | Vol. // Page 11330 |
|--|---|---|--|
| | | PRESENTS, That Linda | . Illicitiatel Care Rica |
| interes hereinafter ca tenements, he | and nary K. net illed grantee, and unto granted treditaments and appurted | antee's heirs, successors and ass | igns all of that certain real property with a anywise appertaining, situated in the Cou |
| Lot 1, Bl | ock 94, BUENA VII | STA ADDITION to the plat thereof on fil | City of Klamath Falls, e in the office of the |
| County CI | erk of Klamath Co | bunty, oregon. | |
| | | | |
| | | | |
| | | | |
| | • | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| To Hay | (IF SPACE | E INSUFFICIENT, CONTINUE DESCRIPTION ON | REVERSE SIDE) e's heirs, successors and assigns forever. |
| | gramor, it has caused its r ard of directors. | Linda | M. Schmidt |
| (If executed by a corpo affix corporate seal) | rolien, | | |
| STATE OF ORE | .) | STATE OF OREGON, | County of |
| County of June 27 | (lamath | | redar |
| Parro - illu an | peared the above named | each for himself and no | of one for the other, did say that the former is the |
| Linda | Schmidt | ************ | president and that the lutter is the |
| ment to be h | diacknowledged the toregoing | | d to the foregoing instrument is the corporation that said instrument was signed and sealed in be by authority of its board of directors; and each of instrument to be its voluntary act and deed. (OFFICIA |
| SEAL) | iry Public for Oregon | Notary Public for Orego My commission expires: | SEAL) |
| 320 Uph | . Schmidt am Street | 7401 | STATE OF OREGON, |
| | Falls, Oregon 9 | | County of KLAMATH I certify that the within instru |
| K. Hall 320 Uph | am Street | 7601 SPACE RESERVED | ment was received for record on the 28th day of JUNE |
| | . Schmidt and Hallyburton | FOR RECORDER & USE | in book M77 on page 11390 or a file/reel number 31716. Record of Deeds of said county. |
| 320 Upha | am Street Fallson Oregon 97 | 7601 | Witness my hand and seal o County affixed. |
| | d all tax statements shall be sent to the | | WM. D. MILNE |
| X_{-} | | | Recording Office |

FRE \$ 3.00