<section-header></section-header>	HOME REMODELING LOAN	VOI. 77 Page 11431 INSTALMENT NOTE & MORTGAGE
Kimmath Falls. Oregon Loan No. 322-00072 or value received, the undersigned promise to pay to the fade of Pirst Federal Savines & Loan Association of Klemath and Klemath Falls. Oregon Savines & Loan Association of Klemath and Savines & Loan Massociation of Klemath and FIRST FAVMENT DUE and on the same day of each commun. Should any instituted basin of the historic theore of any instituted basin ecome more than filteen days past due, the undersigned area to pay such casts and ottorney to be any bolance then owing due and ayadbi. If suit or action be brought on this note, the undersigned basin of appendiate court to be listed by that court, and any due received and atterney to be any such casts and any advices reasonable, and on append. If any, similar assocure the payment of this note, the undersigned hereby moticase to the First Federal Savines & Loan Asso- cation of Klemath Falls. Coregon, the real property situated at: Number of Payments	KLAMATH First Federal Saving	s & Loan Association
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11432

A tract of land situate in the SELSW of Section 7, Township 38 South, Range 9 E.W.M., more particularly described as follows: Beginning at an iron pipe marking the quarter corner common to Sections 7 and 18, said Township and Range thence North 89°42' West a distance of 779.8 feet; thence North 6°02' East a distance of 280.90 feet to the point of beginning for this description, being $\tilde{\sim}$ a point on theWesterly right of way line of the former Dalles-California highway, now a County Road; thence North 06°02' East a distance of 122.1 feet; thence North 89 42' West a distance of 390 feet; thence South 06002' West a distance of 112.10 feet; thence South 89042' East a distance of 130 feet; thence South 06 02' West a distance of 10 feet; thence South 89042' East a distance of 260 feet to the point of beginning. Ē 2

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the ______28th_day of __June____A.D., 19.77 at 1:48 o'clock PM., and duly recorded in Vol M77 _____on Page <u>11431</u>. of_____MORTGAGES

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WM. D., MILNE, County Clerk By Kazel Jnazil Deputy

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