

31752

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 158864-1...)

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THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by William V. Hill and Lillian M. Hill, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated January 9, 19 75,
and recorded as instrument No. 97123 in Book M75 of Mortgages on page 1408, in the office
of the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

Township 36 South, Range 11 East Willamette Meridian
Section 25: That portion of E $\frac{1}{2}$ SW $\frac{1}{4}$ lying North of Sprague River Highway
Klamath County, Oregon

Township 36 South, Range 11 East, Willamette Meridian,
Section 25: That portion of E $\frac{1}{2}$ SW $\frac{1}{4}$ lying North of the Sprague
River Highway (approximately 40 acres)
Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 23rd day of June, 19 77.

Attest:

Herb Spencer

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By

C. David Burgess Assistant Vice President

STATE OF WASHINGTON. }
COUNTY OF SPOKANE. } ss.

On this 23rd day of June, 19 77, before me, a notary public in and for the above named county and state, personally appeared C. David Burgess, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

At: William V. Hill, P.O. Box 644 - Condon, Ore 97823

STATE OF OREGON }
County of KLAMATH } ss.

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I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 23rd day of June, A.D. 19 77, at 9:00 o'clock and 55 minutes, AM., at the request of WM. V. HILL, and recorded as instrument No. 31752 in Book M77 of Mortgages on page 11447.

Mail to

William V. Hill
PO Box 644 - Condon
Ore

County CLERKBy Hazel D. Milne, Deputy.