Difference (PLIN NO 158864-1.) THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a computation organized and other good and valuable consideration, before incomplete rol that certain mortgage, executed y			vol. 11 Page	11447
(FLB No 138844-1.) THIS CERTIFIES that THE FEDERAL LAND BANK OF STOKANK, a conjustion arganized in decision gride was of ONE DOLLARS of and a consultation of the sum of ONE DOLLARS of and a consultation of the sum of ONE DOLLARS of and a consultation of the sum of the chief of the constant constant of the sum of the chief of the constant constant of the constant	31752	PARTIAL RELEASE OF REA	L ESTATE MORTGAGE	
Ind existing under the laws of the United States, for and mecasileration of the sam of ONE DOLLAR ind other good and valuable consideration, frequencies for some the lens of that certain mortgage, exeruted y William V, Hill and Lilliam M, Hill, husband and wilz o THE FEDERAL LAND BANK OF SPOKANE, dated January 9 10.75 of recorded as instrument No. 92133in Book, M25of Mortgages on page 1409in the affect County, State of County, Clerk, State of Mortgages on page 1409in the affect of the South, Range II East, Willamette Meridian Section 25: That portion of EASIM lying North of Sprague River Highway (Lamath County, Oregon Township 36 South, Range II East, Willamette Meridian. Section 25: That portion of EASIM lying North of Sprague River Highway River Highway (approximately 40 acres) Klamath County, Oregon. River Highway (approximately 40 acres) NI TSTINDAN WHEREON, said corporation is a cased in same to be spined hereto and its prevale lighway (approximately 40 acres) Mathematication of the South acres in County of the sum maining due theroon the tensame for one spined here and and size of the Mathematication county of the sum maining due theroon the tensame for one spined here and its prevale the size of the same and the size of the size				1. A A A A A A A A A A A A A A A A A A A
nd recorded as instrument No	and existing under and other good and	the laws of the United States, for a valuable consideration, hereby relea	ind in consideration of the sum of ONE ises from the lien of that certain mortgag .husbandandwife	DOLLAR
Section 25: That portion of E%3% lying North of Sprague River Highway (lamath County, Oregon Township 36 South, Kange 11 East, Willamette Meridian, Section 25: That portion of E%5% lying North of the Sprague River Highway (approximately 40 acres) Klamath County, Oregon. It is expressly understood that this release shall not in any way affect or impair the right of THE DEKAL LAND BANK OF SPOKANE to hold under the said moregage and as security for the sum aning due thereon the remainder of the Premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its porate scal to be affixed this 23.50°. THE FEDERAL LAND BANK OF SPOKANE By	and recorded as ins of the <u>County</u>	rument No	M7.5 of Mortgages on page 1408 , i of	in the office
Section 25: That portion of ESSWs lying North of the Sprague River Highway (approximately 40 acres) Klamath County, Oregon. It is expressly understood that this release shall not in any way affect or impair the right of THE DERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum aning due thereon the remainder of the premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its porate seal to be afficient this. <u>Clair or day of June</u> set: When Spence Assistant Secretary Net Spence Assistant Secretary Do this. 23rd day of June. NOT THE FEDERAL LAND, BANK OF SPOKANE C. David Durgess Assistant Vice President ATE OF WASHINGTON. UNTY OF SPOKANE. S. On this. 23rd day of June. the above name doonty and state, personally appeared. Notery Public, residing at Spokane. Notery Public. Notery Public. Note	Section 25:	That portion of E ¹ ₂ SW ¹ ₂ lying	Meridian North of Sprague River Highway	
Section 25: That portion of ESSWs lying North of the Sprague River Highway (approximately 40 acres) Klamath County, Oregon. It is expressly understood that this release shall not in any way affect or impair the right of THE DERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum aning due thereon the remainder of the premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its porate seal to be afficient this. <u>Clair or day of June</u> set: When Spence Assistant Secretary Net Spence Assistant Secretary Do this. 23rd day of June. NOT THE FEDERAL LAND, BANK OF SPOKANE C. David Durgess Assistant Vice President ATE OF WASHINGTON. UNTY OF SPOKANE. S. On this. 23rd day of June. the above name doonty and state, personally appeared. Notery Public, residing at Spokane. Notery Public. Notery Public. Note				Ÿ.
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UNTY OF SPOKANE. \$5. On this. 23rd day of. June. 19.72., before me, a notary public in and C. Provide Entroposal ne known to be the Assistant Vice President of the corporation that executed the within and foregoing rument, and acknowledged the said instrument to be the free and voluntary act and deed of said corruption, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute instrument and that the seal affixed is the corporate scal of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written. Mary E. Marcuscom roved Mary E. Marcuscom Mary E. Marcuscom Notary Public, residing at Spokane. Mary of Market Marke	ttest :	THE BY	HE FEDERAL LAND BANK OF SP	OKANE
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the above named county and state, personally appeared. <u>C. Example 2019</u> ne known to be the Assistant Vice President of the corporation that executed the within and foregoing rument, and acknowledged the said instrument to be the free and voluntary act and deed of said cor- ation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute instrument and that the seal affixed is the corporate scal of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written. roved W.H.TT. 70. Box CHT. Control 1004 97823 TE OF	-			
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to WM. V. HULL to WM. V. HULL CLERK				752
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to WM. V. Hall County CLERK	,) , , , , ,			
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(13/ 444 - Condon Chu By Hand Onder Deputy.	112/444	Yondon	By Hazel Chand, 1	Deputy.

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