LOWERGAN, JORDAN, GRESHWA, VARNER & SAVAGE 398 West Fourth Street. San Bernardino, CA 92401 31833 M 11582

And when recorded mail to:

Bank of America
Trust Department
303 N. "D" St.
San Bernardino, CA 92401

Mail tax statements to:
Mr. & Mrs. Marvin Jones
3317 Boardman Avenue

Klamath Falls, Oregon 97601

WARRANTY DEED

ALBERT A. MITCHELL, and BETTY FAE MITCHELL, husband and wife, Grantors, convey and warrant to PHILIP M. SAVAGE III, as Trustee of the Albert Allen Mitchell and Betty Mae Mitchell Trust dated May 24, 1974, and amended April 7, 1977, Grantee, the following described real property free of encumbrances except as specifically set forth herein. The true consideration for this conveyance is the willingness of the Trustee to act as Trustee.

The property conveyed is the following parcel located in Klamath County, Oregon, described as follows:

A tract of land situated in the SE 1/4 NE 1/4 of Section 3, Township 36, South, Range 6 F.W.M., Klamath County, Oregon, more particularly described as follows:

Reginning at a point on the North line of said NE 1/4 SE 1/4 which lies South 87° 43' West along said North line a distance of 500 feet from the Northeast corner of said SE 1/4 NE 1/4; thence South 2° 17' East a distance of 140.0 feet, more or less, to the Northwest corner of that cerutain tract of land conveyed to Clifford Daniel Miller by Deed recorded in Vol. Miss at page 11211 of Klamath County, Overon, Peed Records: thence, South 84° 42' East along the North line of said Miller Tract a distance of 75.75 feet, more or less, to the Southwest corner of that certain tract of land conveyed to John La. Gross et ux by deed recorded in Vol. M66 at page 10168 of Klamath County, Oregon Deed Records; thence Forth 2º 17! West along the West line of said Gross Tract a distance of 150 feet, more or less, to a point on the North line of said SE 1/4 NE 1/4; thence South 872 43' West along said North line a distance of 75.0 feet, more or less, to a point of beginning.

DATED: Har 13, 1,77

Man Hillielle Niver h. Magnet Drite hell Betty ref Mitchell

STATE OF CALIFORNIA ) SECOUNTY OF SAY BERNAPHINO )

On Hay 19, 1977 before re, the undersigned, a Rotary Public in and for said County and State, personally appeared ALPRIC A. MITCHELL and BERY MAC MITCHELL, known to be to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same. Witness my hand and official seal.

Rotary Public

STATE OF OREGON; COUNTY OF KLAMATH; ss. .

of needs on Page 11582

eee 3.00

WM. D. MILNE, County Clerk .

By Ara C Deput