\bigcirc	() 17 Page 11750
31940 ASSIGNMENT OF	EQUITY OF CONTRACT OF SALE AND PROCEEDS THEREOF
IN CONSIDERATION OF THE SUM OF TEN DOLL PAID, WE FRED W. KOEHLER, JR. and	LARS AND OTHER VALUABLE CONSIDERATION TO US IN HAND
DO HEREBY ASSIGN, TRANSFER AND SET OVER TO	WESTERN BANK, KLAMATH FALLS BRANCH
AN OREGON BANKING CORPORATION, ALL OUR RIG	SHT, TITLE AND INTEREST IN AND TO THAT
	DF <u>May</u> , 19 <u>77</u> , BETWEEN
FRED W. KOEHLER, JR. and HARIL W. NEW	IUN AS MAKERS
AND IRA A. TERRY	
AS PAYEE, IN THE PRINCIPAL SUM OF \$	000.00
ALSO ALL OUR RIGHT AND INTEREST IN AND	TO ALL PROPERTY SUBJECT TO SAID Contract of Sale
WE DO HEREBY COVENANT AND AGREE THAT W	VE ARE THE HOLDER OF THE <u>Contract of Sale</u>
HEREINABOVE DESCRIBED AND WE DO HEREBY FUR	THER COVENANT AND AGREE THAT THERE IS NOW DUE AND
OWING ON SAID Contract of Sale TH	E SUM OF \$, TOGETHER WITH INTEREST
AT THE RATE OF PER CENT PER ANNUM	FROM June 1, 19_77
THIS ASSIGNMENT IS GIVEN UNTO SAID	WESTERN BANK TO
SECURE THE PAYMENT OF A NOTE OF EVEN DATE	HEREWITH IN THE AMOUNT OF \$ 16,500.00 OR
· · · · · · · · · · · · · · · · · · ·	ny other advances ULL PAYMENT OF SAID NOTE WITH INTEREST THEREON
THIS ASSIGNMENT SHALL BECOME NULL AND VOID	, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT.
DATED THIS 28th DAY OF June	. 19_77.
Return to:	Alant W Voutor
WESTERN BANK P. O. Box 669	The flat with
Klamath Falls, Ore. 97601	
STATE OF OREGON COUNTY OF <u>Klamath</u>	
ON THIS 28th DAY OF June	. 19 77 , PERSONALLY CAME BEFORE ME, A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND ST	
Fred W. Koehler, Jr. and Haril W. N	PERSON DESCRIBED IN AND WHO EXECUTED THE FORE-
GOING ASSIGNMENT, AND THEY ACKNOWLEDGED TO	ME THAT THEY EXECUTED THE SAME FREELY AND FOR ESS MY HAND AND SEAL, THE DAY AND YEAR IN THIS
	Curaline N. Muschael
	NOTARY PUBLIC FOR OREGON My Commission Expires 2-9-78
STATE OF OREGON; COUNTY OF KLAMATI	- H; ss. ,
I hereby certify that the within instrument was	received and filed for record on the <u></u>
JulyA.D., 19 <u>_77_at_10;17</u> o'clo	ockA_M., and duly recorded in VolM77,
of <u>MORTGAGES</u> on Page <u>11</u>	WM. D. MILNE, County Clerk
FEE <u>\$ 3.00</u>	By thank Deputy

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