

32063

Water Line - Right-of-way Easement

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11895

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Vera Crude Estate, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto CRESCENT WATER ASSOCIATION whose post office address is Post Office Box 123, Crescent, Oregon 97533, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, state of Oregon, and more particularly described as follows:

Beginning at a point 204 feet West of the NE Corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, Town 34 South, Range 2 W. 4. E.; thence North 1250 feet parallel with East line, thence West 16 feet, Thence South 150 feet, Thence 16 feet to point of Beginning.

and to construct, operate and maintain Water Lines and Meters on or under the above described lands and/or to inspect and make such repairs, changes, alteration, improvements, removals from, substitution and additions to its facilities as Association may from time to time deem advisable. To keep the easement clear of all buildings, structures or other obstructions.

The undersigned agree that all lines and other facilities including any meter equipment, installed in, upon or under the above-described lands at the Association expense shall remain the property of the Association, removable at the option of the Association.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED this 6th day of July, 1977, at _____

Vera Crude Estate
By W. J. Crude, Trustee, Executor

STATE OF OREGON

County of Klamath

July 6, 1977.

SUBSCRIBED and sworn to before me:

W. J. Crude
NOTARY PUBLIC FOR OREGON

Crescent Water Line

Box 123-

Crescent Chue

97733

My Commission Expires: 7-30-77

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 6th day of JULY A.D., 19 77 at 1:01 o'clock P M., and duly recorded in Vol. 77 of RECORDS on Page 11895.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By W. J. Crude Deputy