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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(F.L.B. No. 148303-1)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by John Paul Kerns and Dorothy H. Kerns, husband and wife; James W. Kerns and Dorothy C. Kerns, husband and wife; Robert Benjamin Kerns and Jeannette E. Kerns, husband and wife to THE FEDERAL LAND BANK OF SPOKANE, dated July 18, 1972, and recorded as instrument No. 66518 in Book 872 of Mortgages on page 8113 in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 39 South, Range 8 East Willamette Meridian
Section 4: NE 1/4
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 30th day of June, 1977.

Attest: [Signature] THE FEDERAL LAND BANK OF SPOKANE
Herb Spencer Assistant Secretary By: [Signature]
M. David Harris Assistant Vice President

STATE OF WASHINGTON }
COUNTY OF SPOKANE } ss.

On this 30th day of June, 1977, before me, a notary public in and for the above named county and state, personally appeared _____ to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Approved: [Signature]
Notary Public, residing at Spokane.

STATE OF OREGON }
County of Klamath } ss.

Document No. 32066

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 5th day of JULY, A.D. 1977, at 2:00 o'clock and 12 minutes, P.M., at the request of JOHN PAUL KERNS et al and recorded as instrument No. 32066 in Book 1477 of Mortgages on page 1499.

Mail to [Signature] County CLERK
At 3:13, 339 K. Bull, Oreg. By [Signature] Deputy.
F.L.B. F3-53a (Rev. 7-72) FEE \$ 3.00