

M77 11933

KNOW ALL MEN BY THESE PRESENTS, That ALAN BOWKER CONSTRUCTION, INC., an Oregon corporation hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by RONALD A. METE and ERDYNE E. METE, husband and wife hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 41 in FIRST ADDITION TO MADISON PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO:

1. The premises herein described are within and subject to the statutory powers, including the power of assessment, of South Suburban Sanitary District.
2. A 20 foot building setback line from Shasta Way and Ogden Street as shown on the dedicated plat.
3. Reservations as contained in plat dedication.

IF SPACE INSUFFICIENT, CONTAIN DESCRIPTION ON REVERSE SIDE.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 52,500.00

However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols " " if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 5th day of July, 1977; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

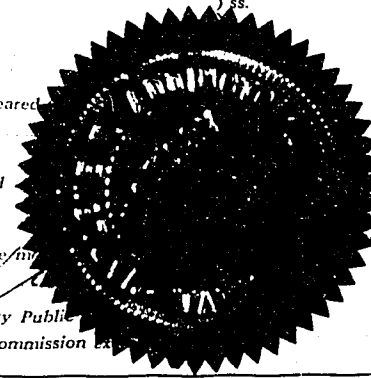
(If executed by a corporation, affix corporate seal)

Alan Bowker

STATE OF OREGON,)
County of) ss.
Personally appeared)
and)
ment to be)
Before me)
(OFFICIAL)
SEAL))
Notary Public)
My commission expires)

STATE OF OREGON, County of Klamath) ss.
July 5th, 1977)
Personally appeared W. Alan Bowker and
who, being duly sworn,
each for himself and not one for the other, did say that the former is the
president ~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXX~~
Alan Bowker Construction, Inc., a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me)
W. Arlene D. Addington (OFFICIAL)
Notary Public for Oregon)
My commission expires)



Alan Bowker
GRANTOR'S NAME AND ADDRESS

Ronald A. Mete and Erdyne E. Mete
GRANTEE'S NAME AND ADDRESS

After recording return to:
Ronald A. Mete and Erdyne E. Mete
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:
First Fed Str
NAME, ADDRESS, ZIP

STATE OF OREGON,)
County of Klamath) ss.
I certify that the within instru-
ment was received for record on the
6th day of JULY, 1977,
at 3:59 o'clock P.M., and recorded
in book M77 on page 11933 or as
file/reel number 32093
Record of Deeds of said county.
Witness my hand and seal of
County affixed.

W. D. HILNS
Recording Officer
By *Hazel* Deputy

FILE # 3. 10

SPACE RESERVED FOR RECORDER'S USE