| ere a f | - WARRANTY DEED - |
|--|---|
| CIRCLE FIVE RANCH, | INC., an Oregon corporation, grantor, conveys |
| | MAVIS 1. HODGES, husband and wife, all that |
| | n the County of Klamath, State of Oregon, des- |
| cribed as: | and the manual of the of the goin, des- |
| Langell Valley (rrig | , the North 678 feet of the N 1/2 SE 1/4 Lots 2 and 3 lying Southeasterly of the gation District Canal in Section 1, Town- 13 East of the Willamette Meridian |
| easements and rights of land; rules, regulations sanitation districts; 19 above; the assessment ro in described premises we land becomes disqualifien statute, an additional t | or is the owner of the above described pro- rances, except reservations, restrictions, way of record and those apparent upon the , liens and assessments of water users and 73-74 taxes are now a lien but not yet pay- 11 and the tax roll disclose that the with- re specially assessed as farm use. If the d for the special assessment under the ax may be levied for the last five or lesser the land was subject to the special land use |
| | |
| Dated thisday | of <u>Howard en</u> , 1973. |
| • • • • • • • • • • • • • • • • • • • | CIRCLE FIVE RANCH, INC., an Oregon corporation |
| | a a a la l |
| | By President |
| | By Million Canderic Torce 1 |
| STATE OF OREGON) | |
| County of Klamath) | |
| | |
| Mounty 5, 1973 | |
| she was the <u>kie freeduct</u> affixed hereto is its seal | uis E. Randall, who being sworn stated that rien Randall, who being sworn stated that of grantor corporation and that the seal and that this deed was voluntarily signed e corporation by authority of its Board of |
| | Notary Public for Oregon My Commission expires: 10-11-15 |
| | |
| | - Thansi |
| following address: \underline{W} . ε | , all tax statements shall be sent to the Mannewich, 3198 Schuckadd Mapa, C.A. 94555 |
| | |
| STATE OF OREGON; COUNTY OF KL | AMATH; ss. |
| I hereby certify that the within instrume $JUIY$ A.D., $19\frac{77}{232}$ at 232 | ent was received and filed for record on the $_{-}\frac{7 \text{th}}{1000}$ day ofO'clockPM., and duly recorded in VolM77, |
| ofOn Page | <u>. 11998</u> |
| FEE 3.00 | WM. D. MILNE, County Clerk |
| | By Alas I China C Deputy |

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