Loan = 202106498

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Original Corporation, hereby certifies that a

certain Mortgage made and executed by JOSEPH C. GIAMMONA and ELAINE G. GIAMMONA, husband and wife,

securing the sum of \$ 17,000.00 and interest, dated May 4, 73 and recorded May 21, 1973 in book M 73 on page 6133 Auditor File 76678 of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN A COLLEGE, has caused these presents to be signed by its Assistant lice President and attested by its Assistant Secretary and its scal to be affixed this 1st day of A. D. 1977 , pursuant to a general resolution of its Board of Directors heretofore duly passed.

Leturi 70 EQUITABLE SAVINGS & LOAN ASSOCIATION (ŠEAL) Klanath-Yeur Buttern Je L'enthur 4 20 (al

STATE OF OREGON, COUNTY OF MULTNOMAH,

On this $^{\rm day\ of}\ Ju]y$ BARBARA JO PIATKIN AND R. E. ROE

 $\Lambda,\, D/19 \overline{7} \overline{7}$, before me appeared to no personally known to be the

Assistant Vice President and Assistant Secretary of the Corporation that executed the within force-sing instrument and acknowledged SSISTANT Fice President and Assistant Secretary of the Corporation that executed the within recommendation and assistant the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and enough stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have becomes set my hand and affixed my official that they are not set of the corporate seal of said Corporation.

scal the day and year first above written.

My commission expires

November 11, 1978

stary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH: ss.

ı	hereby	certify that	t the within	instrument	was rece	ved and	filed	for record	on t	he7_	day o
	July	A.D.,	19 <u>77</u> at_	3:30	o'clock_	_ <u>;</u> M	., and	duly recor	rded	in Vol_	277
oi	f	Mortes	376	_on Page 1	3008			•			
							MILI	VE, County	/ Cle	rk	
	F	EE	-			By	Company	1	٤ع	<u></u>	Deputy