3_ _

WARRANTY DEED

-ni 77 page 12031

KNOW ALL MEN BY THESE PRESENTS, That WARREN LOUGH

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by CITY OF CHILOQUIN, A Municipal Corporation , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

The following described real property in Klamath County, Oregon:
A tract of land in the NW ¼ SW ¼, Section 34, Township 34 South, Range 7 East of the Willamette Meridian, described as follows:

Beginning at a point on the West line of said NW ¼ SW ¼, said point being South a distance of 545 feet from the Northwest corner thereof; thence East, parallel with the North line of said NW ¼ SW ¼ to a point on the East line of said NW ¼ SW ¼; thence South on said East line a distance of 30.0 feet; thence West, parallel with the North line of said NW ¼ SW ¼, to a point on the West line of said Section 34; thence North on said West line a distance of 30.0 feet to the true point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except, easements or restrictions of record, common to the area or apparent on the face of the land.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is $ XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX XXXXXXX XXXXXXXXXXXXXXXXXXXXXX (The sentence between the symbols⊕, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this   day of   , 19   ; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Warren L. Lough

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,) County of Klamath) ss. May 9 , 19 77 . Personally appeared the above named Warren Lough and acknowledged the foregoing instrument to be his voluntary act and deed. Before me: (OFFICIAL SEAL) _____ Notary Public for Oregon My commission expires: October 3, 1980	STATE OF OREGON, County of) ss. , 19 . Personally appeared and who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of , a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: (OFFICIAL SEAL) Notary Public for Oregon My commission expires:

Warren Lough

Chiloquin, OR 97624
GRANTOR'S NAME AND ADDRESS

City of Chiloquin
Chiloquin, OR 97624

GRANTEE'S NAME AND ADDRESS

After recording return to:
THOMAS, BEESLEY & COUCH
930 Klamath Ave.
Klamath Falls, OR 97601
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
} ss.
County of Klamath

I certify that the within instrument was received for record on the 7 day of July , 19 77 , at 4:28 o'clock P M., and recorded in book M77 on page 12031 or as file/reel number 32171 , Record of Deeds of said county.
Witness my hand and seal of County affixed.

Wm. D. Milne
Recording Officer
By _____ Deputy

Fee $3.00