12094 OWER OF ATTORNEY TO SELL BEAL ESTATE. and a second ំពុស្តឆ 32214 463 KNOW ALL MEN BY THESE PRESENTS, That I, T/A William B. Doare ---------have made, constituted and appointed, and by these presents do hereby make, constitute and appoint -----Shirley M. Doane -----my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the and more particularly described, as follows, to-wit: state of Oregon Lot 18, Block 1, Sunset 4th Addition, Commonly known as 3532 Grenada Way with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-cumbrances and warranty, GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it person-ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents. In construing this Instrument and where the context so requires, the singular includes the plural. Dated June 24 ..., 19.77.... OBro JUNE 21;, STATE OF OREGON, County of KLAMATH) ss. , 1977 Personally appeared the above named WILLIAM B. DOALE and acknowledged the foregoing instrument to be HIS voluntary act and deed. Before me: Notary Public for Oregon. My commission expires 1-5-81 (OFFICIAL SEAL) POWER OF ATTORNEY STATE OF OREGON, County of Klamath ment was received for record on the 8...day of July., 19.77 , at 12:01 o'clock P. M., and recorded in book M7.7 on page 2094 or as file/reel number 32214 SPACE RESERVED Record of ... Deeds FOR RECORDER'S USE of said County. FTER RECORDING RET Witness my hand and seal of County affixed. Wm. D. Milne Fee \$3.00 Recording officer. haz. Deputy. NAME, ADDRESS, ZIP