

32252

RIGHT OF WAY EASEMENT

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For value received the undersigned Grantor, Fred W. Koehler Jr.
1362 Lance Drive, Tustin, California 92680,
 does hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors
 and assigns, the Grantee, an easement or right of way for an electric transmission
 and distribution line of one or more wires and all necessary or desirable appurte-
 nances (including telephone and telegraph wires, towers, poles, props, guys and
 other supports and the right to place all or any part of such line in underground
 conduits) at or near the location and along the general course now located and
 staked out by the Grantee over, across and upon the following described real pro-
 perty in Klamath County, State of Oregon, to wit:

In Township 35 South, Range 12 East, of the Willamette Meridian:

Section 25: SE $\frac{1}{4}$ SW $\frac{1}{4}$

77 JUL 8 PM 3 01

Together with the right of ingress and egress over the adjacent lands of
 the Grantor for the purpose of constructing, reconstructing, stringing new wires
 on, maintaining and removing such line and appurtenances, and exercising other
 rights hereby granted.

The Grantee shall pay to the Grantor reasonable compensation for any
 damage caused by Grantee, or its agents, to any property or crops (growing or to
 be grown) on the above described real property, arising out of the construction,
 reconstruction, operation or maintenance of said transmission and distribution
 line.

All such rights hereunder shall cease if and when such line shall have
 been abandoned.

Dated this 31 day of MAY, 1977

(SEAL)

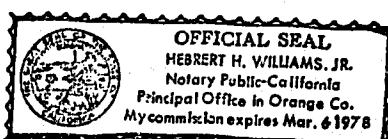
(SEAL)

(SEAL)

STATE OF California } ss
 COUNTY OF Orange

On this 31 day of May, 1977, personally appeared before me a
 notary public in and for said State, the within named Fred W. Koehler Jr.
 to me known to be the identical person
 described therein and who executed the foregoing instrument, and acknowledged to me
 that he executed the same freely and voluntarily for the uses and purposes therein
 mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day
 and year above written.



Notary Public for Calif.
 residing at 6442 1/2 Ave. Circle therein,
 My commission expires Mar. 6, 1978
Huntington Beach, CA-92647

Per PP4 L. 6012431

STATE OF OREGON; COUNTY OF KLAMATH; ss. Larwin Ch...

I hereby certify that the within instrument was received and filed for record on the 8th day of
JULY A.D., 19 77 at 3:01 o'clock P M., and duly recorded in Vol. M77,
 of DEEDS on Page 12120.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Hazel Dragin Deputy