

DEED OF PERSONAL REPRESENTATIVE

BETTY J. SHUCK, the duly appointed, qualified and acting Personal Representative of the Estate of FREDRICK LOUIS ONG, also known as FREDRICK ONG, also known as FRED ONG, deceased, conveys to CHARLENE ONG and FRANCES ONG, as tenants in common, all of that real property situated in the County of Klamath, State of Oregon, described in Exhibit "A", attached hereto.

The true and actual consideration for this transfer is the sum of \$43,072.11.

Until a change is requested, all tax statements shall be sent to the following address:

Charlene Ong
Frances Ong
P.O. Box 5616
Santa Fe, NM 87501

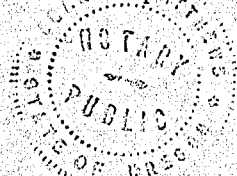
DATED this 14th day of July, 1977.

Betty J. Shuck
Betty J. Shuck

Personal Representative of the Estate of
Fredrick L. Ong, also known as Fred Ong,
Deceased

STATE OF OREGON)
County of Klamath) ss.

On this 14th day of July, 1977, personally appeared before me the within named Betty J. Shuck, Personal Representative of the Estate of Fredrick L. Ong, also known as Fred Ong, Deceased, and acknowledged the foregoing instrument to be her voluntary act as said Personal Representative.



Joanne Matthews
Notary Public for Oregon
My Commission Expires: 03-10-81

HENDERSON
& MOLATORE
ATTORNEYS AT LAW
426 MAIN STREET
KLAMATH FALLS,
OREGON 97601
TELEPHONES
(503) 884-7731
884-2030

DEED OF PERSONAL REPRESENTATIVE

AFTER RECORDING RETURN TO: Blair M. Henderson, 426 Main Street,
Klamath Falls, OR
97601

Parcel 1: A tract of land situated in the NE 1/4 of SW 1/4 of Section 10, Township 36 South, Range 6, E.W.M. Beginning at an iron pin located at the intersection of the Easterly right of way line of Oregon State Highway No. 421 and the Southerly right of way line of "A" Street, Frontier Tracts; thence South 3°07' East along the Easterly right of way line of said highway, 80 feet; thence North 85°14' East 148.5 feet; thence North 0°36' East 70 feet to the South right of way line of "A" Street; thence South 89°17' West 153 feet to the point of beginning.

12255

Parcel 2: That portion of Tract A of Harriman Park, Klamath County, Oregon, more particularly described as follows:

Beginning at a point in the Westerly right of way line of Dugout Lane, which is the Southwest Corner of Lot 3 of said Harriman Park and is marked with a half inch iron pin; thence, South 50°14' West a distance of 50 feet to the Westerly right of way line of Dugout Lane; thence, South 39°46' East along said right of way line to the True Point of Beginning of this description;

Thence, South 34°18' West a distance of 177.7 feet, more or less, to a point which is situated on the North Bank of the Artificially Constructed Water Channel;

Thence, running on said North Bank of said Water Channel North 67°12' West a distance of 75 feet to a point on said North Bank of said Water Channel;

Thence, leaving said Water Channel and running North 39°52' East a distance of 151.2 feet to a point on the South line of a Private 20 foot wide Roadway;

Thence, running on said South line of said Private 20 foot wide Roadway North 88°37' East a distance of 72.4 feet, more or less, to the True Point of Beginning of this description.

TOGETHER WITH ^{but non-exclusive} full right of ingress and egress over the above mentioned Private 20 foot wide Roadway to Dugout Lane, and together with an easement for utilities 5 feet in width along the South line of said Roadway, the North line of said Easement being bounded by the South line of the Roadway; and

TOGETHER WITH a non-exclusive easement of ingress and egress by water from and to Harriman Creek on said Artificially Constructed Water Channel, but reserving unto Grantors, their heirs and assigns, the right to use said Water Channel for the benefit of Grantors' remaining lands in Section 3, Twp. 36 S., R. 6 E. W. M., and the right to further construct and improve said Channel to serve Grantors' said lands.

12456

Parcel 3: A tract of land situated in the NE 1/4 SW 1/4 of Section 10, Township 36 South, Range 6, E.W.M.

Beginning at an iron pin on the Easterly line of the County Road, said point being South 0°36' West a distance of 669.4 feet, South 89°24' West a distance of 978.98 feet, and North 3°07' West a distance of 205.85 feet from the center 1/4 corner of said Section 10; thence North 82°50' East a distance of 119.0 feet to an iron pin; thence N11°51' West a distance of 54.5 feet, more or less, to an iron pin on the Southerly line of that tract of land described in Deed Volume 301 at page 210, Klamath County Deed Records; thence South 85°14' West along said Southerly line a distance of 110.5 feet, more or less, to an iron pin on the Easterly line of the County Road, said point also being the Southwesterly corner of that tract of land described in said Deed Volume 301 at page 210; thence South 3°07' East along the Easterly line of the County Road a distance of 59.05 feet, more or less, to the point of beginning Frontier Tracts:

Parcel 4: A tract of land situated in the NE 1/4 of the SW 1/4 of Section 10, Township 36 South, Range 6, E.W.M.

Beginning at an iron pin on the Easterly line of the County Road, said point being South 0°36' West a distance of 669.4 feet, South 89°24' West a distance of 978.98 feet, and North 3°07' West a distance of 146.8 feet from the center 1/4 corner of said Section 10, said point being the most Westerly corner of that tract of land described in Deed Volume 325 at page 8, Klamath County Deed Records:

Thence, North 80°46' East along the property line described in said deed volume a distance of 127.7 feet to an iron pin;

Thence North 11°51' West a distance of 54.5 feet to an iron pin;

Thence South 82°50' West a distance of 119.0 feet, more or less, to an iron pin on the Easterly line of the County Road;

Thence South 3°07' East along the Easterly line of the County Road a distance of 59.05 feet, more or less, to the point of beginning.

EXHIBIT "A" - Page 2

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 11 day of July A.D., 19 77 at 11:38 o'clock A M., and duly recorded in Vol M 77 of Deeds on Page 12456.

FEE \$ 2.00

WM. D. MILNE, County Clerk

By Pat Mc Cullough Deputy