PARTIAL RELEASE OF REAL ESTATE MORTGAGE (ELD N. 97300 f.

(FLB No. 97399-5)

to THE FEDERAL LAND BANK OF SPOKANE, dated	
Oregon , that part of the pro-	operty covered by said mortgage, described as follows:
Township 40 South, Range 10 East Section 7: That portion of C7 lateral Canal. EXCEPT that Miller et ux in Deed Volume M7 Klamath County, Oregon.	f N'SE'SE' lying North and East of Portion conveyed to Robert L
remaining due thereon the remainder of the premis	
corporate scal to be affixed thisllthday	on has caused its name to be signed hereto and its of
Attest:	THE FEDERAL LAND BANK OF SPOKANE
Jen Becer	By M. Louildon
Herb Spenger Assistant Secretary	M. David Herrin Assistant Vice President
STATE OF WASHINGTON.)	
COUNTY OF SPOKANE: ss.	
On thisllthday ofJuly	
nstrument, and acknowledged the said instrument	he corporation that executed the within and foregoing to be the free and voluntary act and deed of said cored, and on oath stated that he was authorized to execute orate seal of said corporation.
IN WITNESS WHEREOF, I have hereunto s	et my hand and affixed my official seal the day and year
Approved	Many & Stanier
Walk .	Novary Public, residing at Spokane.
m mr or Omean	
TATE OF Oregon ss.	Document No
ounty ofKlamath	
i said County on the15thday ofu.ly	iled for record in the office of the CountyClark
minimor morigages on pageta.tati.	Mm. D. Milne
O. A	
Tail to With Mile Willed	County Clerk
	$1 \cup 1 \cup$
4100x 613, Cety	By tat // Culloudy Deputy
Filb. F3-530 (Rov. 7-72)	County Clerk By Pat Ma Cullough, Deputy.