

32529

STATE OF OREGON

Vol. 111 Page 12529

COUNTY OF

KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HOWARD N. LIGHTNER

of Box 655, Chiloquin , State of Oregon, 97624 , has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
two wells

a tributary of Cow Creek for the purpose of
irrigation of 523.6 acres

under Permit No. G-3319 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
August 3, 1966
that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
6.55 cubic feet per second, being 3.08 c.f.s. from Well No. 1 and 3.47 c.f.s.
from Well No. 2.

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Well No. 1 - Lot 1 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 32, T.
30 S., R. 8 E., W. M.; Well No. 2 - Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 6, T. 31 S., R. 8 E.,
W. M.; 1980 feet North and 4990 feet East; 670 feet South, both from the S $\frac{1}{2}$
Corner, Section 31, T. 30 S., R. 8 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 3 acre feet per acre for each acre irrigated
during the irrigation season of each year,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right
is appurtenant, is as follows:

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Well No. 1

0.4 acre Lot 5 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
4.8 acres Lot 8 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
6.6 acres Lot 7 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 31

2.0 acres Lot 1 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
17.0 acres Lot 6 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
15.6 acres Lot 6 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
21.2 acres Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
36.8 acres Lot 8 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 32

T. 30 S., R. 8 E., W. M.

32.4 acres Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
38.7 acres Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
37.8 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
32.7 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 5

T. 31 S., R. 8 E., W. M.

Well No. 2

1.0 acre Lot 5 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
1.0 acre Lot 8 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
16.4 acres Lot 6 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
1.7 acres Lot 6 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 31

17.6 acres Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
2.0 acres Lot 8 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 32

T. 30 S., R. 8 E., W. M.

34.7 acres Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
33.9 acres Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
39.3 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
39.8 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
34.0 acres Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
4.4 acres Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
12.4 acres Lot 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
39.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$

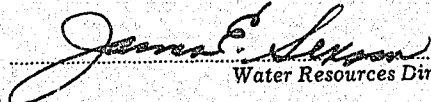
Section 6

T. 31 S., R. 8 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. May 24, 1977


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36, page 44400

12534 A

CERTIFICATE OF
WATER RIGHT

STATE OF OREGON
to

STATE OF OREGON,

County of Klamath

ss.

I CERTIFY that the within was received
and duly recorded by me in Volume M. 77
of Record of Water Right Certificates, at
page 12533 on the 15th day
of July, 19 77.

Wm. D. Milne

County Clerk

SP-32057-690

By

Pat McCullough

Deputy

Fee \$2.00