File No. 119169 32543

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE FRESENTS, that STATE OF OREGON PUBLIC EMPLOYEES RETIREMENT SYSTEM, AS DEFINED BY Chapter 237 of the Code of the State of Oregon, to-wit: Oregon Revised Statutes, grantor, does hereby certify and declare that a certain Mortgage, bearing date the 1st day of February 1962 made and executed by Earl E. Oxley and Ruth A. Oxley, husband and wife

the party of the first part therein, to Commerce Investment, Inc.

the party of the second part therein and recorded in the office of the Vol. 208 of County Clerk of the County of Klamath, State of Oregon in B85%, 208 of Mortgages on Page 552 on the 5th day of February 62, and re-recorded in Bookn , Page , on the day of 19, together with the debt thereby secured, is fully paid, satisfied and discharged. This Satisfaction is executed under and by authority of Section 237.259

This Satisfaction is executed under and by definition of the Code Oregon Revised Statutes, and under other Sections of Chapter 237 of the Code of the State of Oregon relating thereto.

 of the State of Oregon relating thereto.
IN WITNESS WHEREOF, this Satisfaction is executed this 9th day of June 19 77.

STATE OF OREGON PUBLIC EMPLOYES RETIREMENT SYSTEM

Assistant Director

STATE OF OREGON)) SS COUNTY OF MULTNOMAH)

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On this 9th day of June 19 77, personally appeared Thurman J. , who, being duly sworn, did say that he is the Assistant Director of the State of Oregon Public Employes Retirement System, and that the foregoing instrument was signed in behalf of said State of Oregon Public Employes Retirement System by authority of its Board, and he acknowledged said instrument to be its voluntary act.

Witness my hand and seal this day and year last above written.

ca. Notary Public for Oregon 9-19-78 My Counission expires:

First Federal Savings & Loan Assn. 540 Main Street Klamath Falls, OR 97601 Attn: James Bocchi

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STATE OF OREGON; COUNTY OF KLAMATH; ss.

After recordation, return to:

I hereby certify that the within instrument was received and filed for record on the <u>15th</u> day of <u>July</u> A.D., 19_77_at____11:57o'clock___A_M., and duly recorded in Vol_M_77____,

on Page 12549

WM_D. MILNE, County Clerk By tat Mc Cullough Deputy